Samuel, of Dublin, 1626-1671

Samuel, of Windsor, Conn., 1651-1728

(Timothy)

Nathaniel, of Dublin & London, 1630-1697

Eleazar, 1637-1669
Warham 1666-1745

Richard, 1596-1669
Increase, 1639-1723
Cotton, 1663-1728
Samuel, 1706-1785

Hannah (Mather) Crocker, 1752-1829
Samuel, 1736-1813

Mather Byles, 1707-1738

American Antiquarian Society, 1814

Massachusetts Historical Society, and other Libraries

Mather Byles, Jr, Loyalist, Nova Scotia

Samuel, of Witney, 1674-
THE LIBRARIES OF THE MATHERS

BY JULIUS HERBERT TUTTLE

The history of the Mather Libraries began about 1610, with the early collection of books by Richard Mather, the first of the family to settle in New England. Two centuries elapsed, when in 1814 the so-called “remains of the old Library of the Mathers” were given to the Antiquarian Society. On the death of Samuel Mather, great-grandson of Richard, in 1785, all hope that the library would be preserved in the hands of the ministers of the family was ended; but it remained in possession of Samuel’s children until it was dispersed.

This instance of the descent of ministers’ libraries for so long a period in one family is remarkable. The Reverend John Higginson, in 1697, said, that the Lord hath blessed the family of the Mathers amongst us, with a singular blessing, in that no less than ten of them, have accepted of him, to serve the Lord and his people in the ministry...though some have fallen asleep, yet the greatest part remain unto this day; I do not know the like in New England, and perhaps it will be found rare to parallel the same in our countries.¹

The ministers of New England in Colonial days were the learned men. The libraries of that period, large or small, were mostly in their possession. These men were spoken of as “learned, prudent, and holy beyond the common rates,” who “honored study and revered the symbols and instruments of learning.” They were “trained to the use of books, and accustomed to express themselves fluently by voice and pen.” The working tools of their profession were the ancient classics, and works of the “Fathers,” and of the “Schoolmen.”

¹ Mather’s Magnalia, i. 17.
Between 1630 and 1690, it is thought that there were as many graduates of Cambridge and of Oxford in New England as would be found in a proportionate number of their fellow subjects in the Mother Country. Besides which our own college, for four-fifths of the time sent out streams, many of which flowed to make glad the land of their fathers.  

At one time there was probably one minister for every two hundred or two hundred and fifty inhabitants,—dwelling in the few villages of Massachusetts and Connecticut.  

It is estimated by Mr. Franklin B. Dexter that, in the period down to 1643, Cambridge University furnished about seventy New Englanders, and Oxford twenty-four men; and "that one person in every group of forty families proves to have been of university antecedents." Most of this group of educated men were in the Bay Colony, and as Mr. Dexter says that "up to the time when Harvard graduates were ready to take up their work, there had been some three-score ministers regularly inducted into Massachusetts pulpits."  

A few references to early libraries in the Colony are given below:

Elder William Brewster’s library is described as containing about four hundred volumes, the larger part theological, a list of which was prepared by the late Rev. Henry M. Dexter.  

William Blackstone, hermit minister of Boston, who later lived and died at Lonsdale, Rhode Island, had a library, large for those days,—numbering, indeed, some 160 volumes,—but also ten manuscript books valued in the inventory of his estate at the not excessive sum of six-pence each, or five shillings for the lot. Close upon Blackstone’s death,—indeed, one short month only after,—King Philip’s war broke out; and among the first things to go up in flame and smoke was Blackstone’s home.
The library in the possession of the Massachusetts Bay Company was in large part selected by Rev. Samuel Skelton, being in addition to the gift by Mr. William Backhouse. Mr. George E. Littlefield⁸ says of the collection:

After its arrival in Salem, presumably the library was placed in Governor Endicott's house, but upon the arrival of Governor Winthrop it was probably removed to the "Great House" at Charlestown. It being a governmental library, when it was finally settled that Boston was to be the seat of the government, it was probably transferred to the second building of the First Church, and when the Town House was built, provision was made for its being kept there. It perished with the Town House in the great fire of 1711.

A reference to this library is found in report of Edmund Browne, 1638, communicated to the Colonial Society of Massachusetts by Mr. Frederick L. Gay in December, 1900.⁹

The list of this collection, taken from the Colonial Records is given below:

13 Aprill, 1629...
This day notice was given that M' Willm Backhouse had freely bestowed upon this Company to send for New England these bookes following, for w*"thankes was given by the Govern- or and those present to the said M' Backhouse in the Com- panies behalfe.

The Englishe Bible in folio, of the last print;
The Booke of Common Prayer;
Aynsworths Works, in folio,
Bishop Babingtons Works;
Calvins Institutions;
Fotherby against Atheists;
Maldorott upon S' Johns Gospell;
A booke called The French Country Farme.

The 16th of Aprill, 1629...
M' Skeltons Note of Bookes.

<table>
<thead>
<tr>
<th>Title</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gerards Meditations</td>
<td>0 1 2</td>
</tr>
<tr>
<td>Helpes to Faith</td>
<td>0 0 9</td>
</tr>
<tr>
<td>Rogers Workes</td>
<td>0 7 0</td>
</tr>
<tr>
<td>Donhams Guide</td>
<td>0 10 0</td>
</tr>
<tr>
<td>Aynsworth</td>
<td>0 13 0</td>
</tr>
<tr>
<td>Downhams Warfare</td>
<td>0 13 0</td>
</tr>
<tr>
<td>Maire on the Epistles</td>
<td>0 3 0</td>
</tr>
</tbody>
</table>

*Early Massachusetts Press 1638-1711, I. 103, 104.
1 Dod on the Commandments, 0 2 2
1 Robinson's Essayes, 0 2 8
1 D' Berd of Antichrist, 0 2 0
1 Practise of Piety, 0 1 6
1 Dyke on the Heart, 0 2 0
1 Of Conscience, 0 1 0
1 Downham on the Commandments, 0 1 6
1 Communion &c, 0 1 6
1 Arrow against Idolatry, 0 0 6
1 Scudder on the Lords Prayer, 0 1 2
1 Hapke to Happinesse, 0 1 0
1 Scudgers Directions, 0 1 6
1 D' Tayler, 0 1 0

Chemnitii Harmon;
Pareus de Imaginibus;
Piscator in Genesis;
in Exod;
Deuteronomium;
in Chronic;
Samuel;
in Regum;
in Psalmos;
in Prophetas Minores;
in Proverbia & Cantica;
in Jobam;
in Isaiah;
Buxtorfii Synagoga Judaica;
Bellarminus Enervatus, 2 vol;
1 Ametii Medulla, 12;
Molerus.

Amount unto 3° 15'.

A Note of the rest of the Bookes, 16th Aprill, 1629.

1 Scapula, 0 13 0
1 A Concordance, 0 15 0
1 Pareus in Rom., 0 7 0
1 D' Wilcox Works, 0 6 0
1 Paget against Aynsworth, 0 2 6
1 Wemes his Image, 0 2 0
1 Bernard against Brownists, 0 1 8
1 A Bible, 0 6 0
1 Raising Brownisme, 0 0 8
1 Moses Unvayled, 0 1 4
1 Popish Glorying, 0 1 6
1 Cilenard's Grammer, 0 1 6
The Libraries of the Mathers.

1 Camdens Grammer, 0 1 2
1 Esp. Greeke & Latin, 0 1 2
2 Ainsworths Psalms, 0 1 4
2 dussen & ten Catechismes, 0 3 0
1 Rider London, 0 7 0

3 10 4

Rev. Jose Glover, in planning for the printing press to be brought over to Cambridge "arranged to carry a large number of books, probably his private library."^9

William Ames had intended "to follow Mr. Hooker [to New England]; but he died soon after Mr. Hooker's removal from Rotterdam."^10 His library "New England has had;" it was "translated hither" [in the early summer of 1637], with his widow and children.^9

John Harvard had in his collection "books by Jesuit authors, placed by himself upon the shelves"; and in his house at Charlestown, he was "surrounded by the three hundred and seventy-three or perhaps more volumes which he brought over with him."^11 These he bequeathed to Harvard College.

Of John Wilson's library, Cotton Mather said, Until going to a bookseller's shop, to augment his well-furnished library [then in England], he lighted upon that famous book of Mr. Richard Rogers', called "The seven Treatises."... he furnished himself with all the books that he could find written on the case of conformity, both pro and con.^12

Ezekiel Rogers, Minister of Rowley, married for his second wife the daughter of Rev. John Wilson. On the night of his third marriage his dwelling house was burned to the ground, and

His books wherewith he recruited his library, after the fire which consumed the good library that he had brought out of England, he bestowed upon Harvard College.^13

John Cotton estimated the value of his books, one hundred and fifty pounds "though they cost me much more," and left them to his sons, Seaborn and John, to

^10 Magnalia, I. 245, 540; II. 296.
^12 Magnalia, I. 304; II 412.
American Antiquarian Society. [April,

be divided equally,16 "because they are of use only" to them.17

Indeed, his Library was vast, and vast was his acquaintance
with it; but although amongst his readings he had given a
special room unto the fathers, and unto the school-men, yet at
last he preferred one Calvin above them all.

Rev. Theophilus Gale, who is said to have devoted the
whole of his estate to the advancement of education and the
cause of learning, bequeathed his library, "one of the most
select and valuable in the possession of a private individual
in that day," "to Harvard College; and it constituted for
many years more than half of the whole College Library."18

Rev. Peter Bulkley, "a most excellent scholar, a well-
read person," who went "up further into the woods" and
gathered the "twelfth church then formed in the Colony,"
at Concord, "endowed the library of Harvard-College with
no small part of his own."19

Richard Bellingham left, according to his inventory, a
"library of books."20

It is related of John Winthrop, the younger, that,
having many books in a chamber where there was corn of divers
sorts, had among them one wherein the Greek testament, the
psalms and the common prayer were bound together. He
found the common prayer eaten with mice, every leaf of it,
and not any of the two other touched, nor any other of his
books, though there were above a thousand.21

Nearly three hundred Winthrop volumes are now in the
New York Society Library,22 including books from this
collection, some of Wait Winthrop and John Winthrop
F. R. S., through whose hands they passed. The Massa-
chusetts Historical Society also has a number of volumes
from the Winthrop Libraries, containing signatures of the
Winthropes, Adam, John, Jr., and John F. R. S., given to
the Society by Thomas L. Winthrop in 1811.

16N. E. H. G. Reg., V. 240.
17Magnalia, I. 274.
18Quincy’s Harvard University, I. 184, 185, 513.
19Magnalia, I. 460.
20Chamberlain’s History of Chelsea, I. 427.
21Savage’s Winthrop, II. 24.
22I am indebted to Prof. George L. Kittredge for this information.
In 1642, the magistrates gave to Harvard College from their libraries, books to the value of £200; Governor John Winthrop gave forty “choice books,” valued at £20; Rev. Ezekiel Rogers a part of his library in 1660; Rev. John Lightfoot his whole library, in 1675; and Sir John Maynard “eight chests of books, worth £400, in 1682.\(^{25}\)

Rev. Samuel Lee, of Bristol, Rhode Island, of whom it is said that “hardly ever a more universally learned person trod the American strand”\(^{24}\) was a writer of books and had a library of more than fourteen hundred volumes, as shown by the sale catalogue published by Duncan Campbell, bookseller, Boston, 1693. Several Lee volumes are in the Winthrop Collection, New York Society Library, one volume has come to light in the Boston Athenæum, and one in the Massachusetts Historical Society’s Library.

Robert Keayne, an early benefactor of Boston, who died on March 23, 1655-56, provided in his bequests for the building of a Town House in which “there may be a convenient roome for a Library,” and for “the beginning of that Library he gives his four “great writing books,” an exposition of the Bible, “written with my owne hand.” He then provided that if the Town should build “a handsome roome for a Library & another for the Eld" and Scholl\(^{27}\) to walke & meete in,” within three years after his death, John Wilson and John Norton shall “view over the rest of my bookes” after “my wife and son Benjamin have made choyce of some books for theire owne use” and select “such as they shall judge fitt “for the Library.”\(^{26}\) A volume, London, 1643, containing Keayne’s signature written the same year, is in the Prince collection, Boston Public Library.

Rev. John Danforth, of Dorchester, left a library at his death valued at £300.

Rev. John Oxenbridge, in his will proved January 9, 1674-75, bequeathed to his wife Susanna a few volumes “besides y* books she had in her former widow hood,” Rogers on Judges, his seven Treatises, and Thomas Good-

\(^{25}\)Quincy, I. 512, 513.
\(^{24}\)Magnalia.
\(^{25}\)Suffolk Probate, VI. 75.
win "his child of Light"; and twenty-six volumes "to ye publik Library in Boston." His manuscripts he left to be disposed of by his executrix.\textsuperscript{26}

Daniel Maud, chosen master of the Grammar School in Boston in 1636, by his will proved June 26, 1655, bequeathed "what few books I have" to leave, including some in the Hebrew tongue.\textsuperscript{27}

These instances show that there were many libraries brought over by the early settlers, to which there must have been accessions from foreign bookshops, as well as from those in Boston. Undoubtedly in many of the poorer parishes, the libraries depended much upon gifts, as in the case of Edward Taylor of Westfield:

Unable, through the poverty. . . . to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. Beside these, his library was enriched by such other books as the kindness of his distant friends supplied for his perusal,—some of which, upon general and natural history, which was a favorite study, are still extant. His manuscripts were all handsomely bound in parchment by himself.\textsuperscript{28}

The Massachusetts Historical Society has a volume, once owned by Mr. Taylor, containing nine tracts, 1701-1705, bound in parchment or pig-skin, probably by Mr. Taylor himself. These tracts were all likely given to him by their authors, as four bear evidence of the fact. Beside the signature of Edward Taylor there appear "Ezra Stiles 1760" and "A. Holmes." The volume was received by the Society from Dr. Oliver Wendell Holmes, in 1871. On one of the tracts "A Discourse" by Jeremy Dummer, in the handwriting of Dr. Stiles, "Ezra Stiles Liber. This Mr. Dummer was afterward Agent for Massachusetts at the Court of London, and a great Sollicitor of Books & Benefactions for Yale College."

Richard Mather, silenced twice in England, set sail on May 23, 1635, from Bristol for New England and reached Boston on August 17. After remaining in Boston where

\textsuperscript{26} N. E. H. G. Reg., 44. 86.
\textsuperscript{27} N. E. H. G. Reg., V. 241.
\textsuperscript{28} Sprague's Annals I. 179.
both he and his wife joined the Church, he received a call to be minister of the Dorchester Church. A large number of the members of this Church and their minister, Rev. John Warham, had removed to Windsor, Connecticut. Mather became teacher of the new Church. Here "he continued a blessing unto all the churches in the wilderness until his dying day," April 22, 1669. He was born in Lowton, England, in 1596, and is spoken of by Hooker as "a mighty church man." He was an important factor in our early church history. His diary throws no light on his library. A temporary addition to his collection was made on January 11, 1647-48, when he borrowed from John Johnson and William Parks, of Roxbury, ninety volumes, a list of which has been published.  

Richard Mather thus disposed of his books:

Mr. Perkins works three volumes to Timothy.
Mr. Scudder Treatise on Christians daily walke to Elizabeth.
As for all the rest of my Books not formerly expressed, mentioned, together with all my written Papers and manuscripts whatsoever, ... Except only such writting as doe Concerne my Lands or other Outward Estate, All these, with the deskes and Tables in my studdy and the Trunck that is there, Also, I Give to my Beloued Sonns Samuell, Nathaniell, Eliazer and Increase Mather, to bee distributed and divided Amongst them, in manner following, that is to say, that Nathaniell, Eliazer and Increase, shall Each of them haue one fifth part thereof, and the other two fifth parts to bee to my sonn Samuel Mather.  

Samuel, the eldest son, who thus received his double portion, was born in England on May 13, 1626, and was a lad of nine years when he came with his father to New England. After his graduation from Harvard College in 1643, he remained in this country until late in 1650, and during a part of the time was probably a tutor at the college. On the organization of the North Church, Boston, on June 5, 1650, he was the preacher. He soon went to England and later became minister at Dublin, where he was silenced in 1660. Then for a brief period he was in England, and

---

in 1662, he was called back to his Church in Dublin, where he died on October 29, 1671. In this latter period, he preached to his Church in his "own hired house," which "being a very large one, was well fitted for that purpose."

In his will, proved in Dublin, March 7, 1672, he gave the double porción of my father's manuscripts and books in New England to my nephew Samuel Mather, son of my brother Timothy Mather. "...my own writings and manuscripts to my brother Nathaniel Mather, minister at Sudbury in the county of Suffolk in the Kingdom of England."

This reference to his books in New England makes it probable that this "double porción" might have remained, after Richard's death in 1669, in the hands of Increase or of Samuel of Windsor, Connecticut, to whom the collection was now given. Nathaniel's letter to his brother Increase on April 7, 1681, shows that Increase might have been the repository for at least the manuscripts of their father Richard, until they were wanted. He says

I have by my fathers will an interest in his manuscripts; viz a 5th part of them, as my Br Sam had two fifths.... I pray you send me some of my fathers. I cannot name any tis so long since I left N. E.

In the same letter Nathaniel mentions sending to Increase "some sermons of my Brs, preached in Boston." Nothing is known of the final disposition of the books in the Library of Samuel of Dublin which he had collected himself; nor of those of the Library of Samuel, of Windsor, Connecticut, which presumably were left to his two minister sons, Azariah and Nathaniel.

Nathaniel, the second minister in Richard's family, was born at Liverpool on March 20, 1630, and came to New England with his father in 1635. He was carried from Toxteth to Bristol, where they set sail "on One side a Horse in a Pannier, and the young Mrs. Mary [Hinckley] on ye other." Some years after his graduation from Harvard

N. E. H. G. Reg., 52. 367.
Mr. Ernest L. Gay has called my attention to a copy of Francis Potter's "Interpretation of the Number 666" (Oxford, 1642), offered for sale on a London catalogue for ten guineas.
BOOK-PLATES OF NATHANIEL AND OF SAMUEL MATHER.

College in 1647, he went to England, where he was silenced in 1662. He was minister at Rotterdam, and then followed his brother Samuel, on his death, at Dublin in 1671; and later ended his ministry in London, where he died on July 26, 1697. While his own works were few, he published several of his brother's works. An extract from Increase's will in 1719, indicates Nathaniel's disposition of his books. To his own bequest to his son Samuel, of Witney, England, he adds "And a considerable part of his Uncle Nathaniel's Library has fallen to his share." 34 The will of Mary Mather, widow of Nathaniel, proved March 6, 1705, says,

Mr. Samuel Mather [son of Increase] to have all the books and to pay to M' Warham Mather [son of Eleazer] one hundred pounds. Mr. Mather's picture to N: Gwillym. To Mr. Samuel Mather his uncles watch. 35

Eleazar the third minister of Richard's family was born at Dorchester, May 13, 1637, graduated at Harvard College in the Class of 1656, married Esther Warham, daughter of Rev. John Warham of Dorchester, later of Windsor, Connecticut, in 1659, and was ordained minister of Northampton on June 18, 1661. He died there on July 24, 1669, soon after his father. He did not benefit by the bequest of books to which he was entitled, but they probably went into the hands of his son Warham of New Haven. Warham's inventory, in 1745, included a long and interesting list of books, fully catalogued, covering twelve folio pages of the record. 36 By order of the Court in March 1748-49, this Library and his estate, valued at £2,134, was divided "among heirs of the whole blood." These were the four surviving children of his sister Eunice, who married Rev. John Williams, of Deerfield, and whose tragic death at the hands of the Indians is well known. It is impossible to follow this library in its dispersion.

The fourth minister in Richard's Mather's family, and the youngest son, Increase, was born at Dorchester, June 21, 1639, and was graduated from Harvard College in the

34 N. E. H. G. Reg., 5. 446.
35 N. E. H. G. Reg., 45. 296, 297.
36 Sibley's Harvard Graduates, III. 320.
Class of 1656. He was the first native American to become President of Harvard College, which position he held from 1685 to 1701, when the General Court voted to require the President to live in Cambridge. He was minister of the North Church, North Square, Boston, from 1664 to his death on August 23, 1723. He was married to Maria, only daughter of John Cotton, on March 6, 1661-62, and lived during the first eight years of their married life in the house of his father-in-law, near the entrance to Pemberton Square from Scollay Square, where their first four children were born. The next few years he lived in the house on the westerly side of North Square, bought by the Trustees of the North Church of Anthony Checkley; then for a short time in a house "wch was Capt. Bredons; and about 1678 he moved into the house, "wch was built for me," on the north side of the present North Bennett Street near Hanover Street.

The list of books given below, in the handwriting of Increase Mather, is in the possession of the Boston Public Library. Many of the entries near the end of the manuscript are interlined in a finer hand by Mather, and some of them may be of books printed later than 1664. It will be noticed that he closes with memoranda of books lent. Until the establishment of the circulating libraries in the eighteenth century, the ministers' Libraries supplied in this way books to those who needed them.

A Catalogue of Books belonging unto Mr Increase Mather. 8th. 18. 1664. At Boston in N. England

In Folio.

Justini Martyris opera Graeco-Lat. cum Athenagora. Burgess on 1 Cor. 3 with Psal. 4 verse 6 et.


Cyprani opera. Hildersham on Joh. 4.

Polani Syntagma. Fenners Workes.

Leigh Body of divinity. Funeral Sermons.


English Annotations on Bible Davenport Expos. in Coloss.

Vol. 1, 2. 37 Memorial Hist. of Boston, I. 126, 157; and entries in the Mather Bible.
The Libraries of the Mathers.

1910.

The Libraries of the Mathers.

Ejusdem Prelectiones de Ju- dice Controversiarum et de Justitiarum.
Rainoldus in iastum.
Jewells defense of Apology.
Ib. his Reply against Hard- ing. [2]
Fotherbys Atheo-Mastix.
Parker against the Crosse.
Hooker of ecclesiastical Polity.
Beards Theatre of Gods Judg- ments.
World of Wonders, per H. Ste- vens.
Clarks Martyrology.
Calvisi Cronologia.
Fabians Cronicle.
Trithemii Historia &c.
Concili Tridentini Historia.
Rerum Anglicarum Scriptores post Bedam.
Grymstons papal History.
Catalogus Festium vintalis.
Magdebursigm Historia ecc- les.
Vol. 1-5.
Hospinian de Festis.
Scheekius de Antiquitatum Convivalibus.
Keckermannii opera. Vol. 1, 2.
Hemmingii opera.
Erasmi Adagia.
Petri Rami Scholia.
Euclidis Elem. cum Comment.
J. Baptistæ Montani Medicina [3]
Burgesse of original sin.
Jenkins on Jude.
Josephus His works.
Hildersham on Psal. 51.
Purchases Pilgrimage.
Sr. Fr. Bacons Natural History.
Tacituss Annales.
Leigh of Religion and learning.

Folk on Rhemsts N. Test.
Biblia Tremelii et Janu.
Sands his Traveles.
J. de Laet America descriptio.
Shindleri Lex Pentaglotten.
Tertulliani opera.
Scaiger de Emend. Temporum.
Buchanan Rerum Scoticarum Historia.
Hospinian de Templis.
Elrichus Vesterum Theologo- rum ubi Philo Judaus cum multis alii . . . &c.
English Bible.
Clerks Examples. 1, 2 vol.
Borrowed of Gover"*^ "1
Biblia Hebræa.
Homes of Millennium
Seapula Lexicon.
Leigh critica sacra 2d Edit.
Betuleii Graec. Concord.
Fox in Apocalypsin.
Lud. de La Cerda.
Owen of the Spirit.
Medes Workes.
Buxtorf Lex. Talmud, Robbin.
Musculus in Psalmos.
Owen on Hebrews Vol. 1, 2. [4]
Moldonat. in Evangel.
Delrio in Cantica.
Herologia Anglorum &c.
L'
Howard against Propheyes et.
Espencasi opera.
Jansenii Concord.
Stapylton on Juvenal.
Lee of Temple.
Riverius Practice of Physick.
Hieronymi opera. In 6 volumes.
Adrichomius Theat. Terræ Sanctæ.
Durrham on the Revelation.
Hicks on Revelation 3 chapt.
Bithner in Psalms.
Kircheri Concord Hebr. Greeke 2 vol.
Elie Levitae-Tishbi.
Rami Scholae Mathem.
Acta Synodi dodrec.
That Pope is Antichrist—per
Bran [?].
Angelo Crocer epit. Concili-
orum.
Wolshii Cronologia.
Cameronis Prelectiones.
Vossii hujus Theologice.
Gataker de N. T. styli Puritate.
Symonds on Apocalypys.
Harmony of Confessions.
Prideux Lect. et orat.
Syrae Grammar.
Virtue of Types of Christ &c.
Hottingers Thetanus Philol-
ogicus.
Taylor on Types.
Jacob. and Lud. Capel in N. T.
et specilegium.
Didoclavii Altare Damascen-
um.
Morini exercit. de Heb. et Gr.
textus &c.
Lud. de Dieu in Vet. Test.
Lud. de Dieu in Evangel.
Lud. de Dieu in Acta Apost.
et Epistles.
Drusius de Tribas sidis Judae-
orum.
Drusii Adagia Hebræca.
Menasseh Ben Israel Concil.
Gen. et Ex.
Grenhill on ezekiel [?]
Drusius in N. T.
Drusii Animadvers.
& de Mandragoris.
& in eccles.
& de Ruth.
Rainold on Obadiah.
Gale Court of Gentiles.
Armand [?] Censura et.

Finch calling of Jews.
Gouge 3 Arrows.
Lightfoot on Exod.
Bradshaw on 2 Thes.
Woodcock on 2 witnesses.
Brightman 4 sermons.
Brightman on Prophet.
Harrisons Messiah come.
Keans [?] of London Ministers.
Queries of Ordination.
Causes of Pestilence. [5]
Clenardi Græc. Grammar.
Steph. dictionar Poet. &c.
Dr. Willis Exercitationes Med-
ico Physica.
Sennerti, opera Vol. 1-5.
L. Febun[?]Body of Chymistry.
Alstedii encyclopaedia Vol. 1, 2.
Seultet Medulla Patrum.
Amesius in Psalms.
Ford on Psalms.
Huit on Jonah.
Polani in Ezechiel.
Temple Analysis of Several
Psalms.
Heymsii exercit in Nov. Test.
Bertramus in Matthew.
Riveti. Comment. in Psal.
Owen on Psal. 130.
Bible with Annot. Genev.
Translat.
Cartwright in Coloss.
Cartwright in Proverbia.
Rest of 2d Reply.
Twisse of Morality of 4th Com-
mand.
Bond of the Sabbath.
Morning Exercises at Giles.
Bernard on the Sabbath.
Durrham on Canticles.
Manton on James.
Slater on His. both Epistles.
Burroughs on 3 Ch. of Hos.
His. Irenicum.
Gospel Worship.
Of Contentment.
Of Courage.
On Math. 11, 28 et.
Of Evill of Sin.
Moses choyce.
Gospell Reconciliation.
Dr. Stoughtons Works Vol. I.
Gregentii disput. cum Herbœo Judeo.
Weems, Vol. 1, 2.
Stevens, Nature of Beast.
Potter Nature of Beast.
Clement Epistle to Corinthians.
Hooker on Acts 2. 37.
on Joh. 1.
of Souls Humiliation.
of Justification and Union.
of souls preparation.
Wisdom exalted &c.
Ib. survey of Church Discipline.
Strongs 30 select sermons.
Firmins Real Christian.
Beza Annot. Major. in N. T.
Vol. 1, 2.
Broeckerus in Verstium.
Prins Histrio-Mastix.
Ide Against Health drinking
& love looks [?] [6].
Burtons Pryns and Bastwicks Trial.
Carleton and others about Tythes.
Yates Modell of divinity.
Sume of Divinity Published per Downham.
Culverwell of light of nature.
Bridges of Scripture light &c.
Dyke of deceitfulness of the Heart.
Flavel of Redemption of Christ.
Dr. Vshers 18 Sermons.
Dr Goodwins works.
Dr. Preston of Faith, wor. &c.
Prideux Lectiones.
Dod on 10 Commandments.
Dr Hills 6 sermons.
Sympson of Faith and vnbelief.
Raymund de Theologia Gratia.
Owen de natura et studio Theologiae.
Against Bidle.
Against Freewill, et with duty of Pastor and People.
of Communion with God.
Sermons before Parliament.
History of Church per S. Patrick.
Cartwrights Catechisme.
Aptingii Theologia.
Allins Cronology.
Prideux Introduction to History.
Jefferii Historia Gotteschallii.
Scriptori Omnes generis catalogus.
Gerard Harmon Evangel.
Dr. Sibbs on Cantr. 5 Chapt.
Mede in Apocalyps.
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Gifford on the Revelation.
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In Hebre.
In Apocal.
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Broughtons Conceit of Scripture. [7]
Hammond against Cawdrey of will worship.
Robinsons manmission &c.
Johnson against Aynsworth.
Symposi Hieroglyphica.
Childs Patrimony
History of Waldenses.
Coci Censura Patrum.
Tombs against PseudoBaptisme.
Gataker of Lotts.
Jacob of Sufferings of Christ & descension.
Rainoldi Petret, de lib. Apocryph, vol. 1, 2.
Jenison on Psal. 106. 37.
Oecolampadius in Daniel.
Twisse Contra Armin.
Ger. Bucer de Gabronatione eclees.
Parkeri Libri duo de Polit. eclees.
Ejusdem—Liber Tertius.
Baxters Disputationes of Church Government.
Bullinger de origine erroris. Pagets Christianography.
Reasons of Dissenting Brethren.
Ames Fresh Suit against Ceremonies
Ejusdem Coronis.
Gelaspy Arons rod Blossoming.
Against English Popish Ceremonies.
Agreement of Worcester. Goodwin on Eph. 2-14 et.
Dr. Downams defense.
Willet de vocal Judgm.
Holland of witches.
Cobbett of Infant Baptism.
Lavater in 1 Esdræ.
Hospinian de origine ceremonyarum.
Mastin examen Colio. Wolphi cronol.
Workes of Independents. Whites way of the Church.
Apology of Brownists.
Brent of Eternity.
Mortoni Apologie pars 2da.
Nowels of precious stones [8].
Parker and Sanford, de descensu Christi ad Infervs.
Pemble on ecclesiast.
Parker expos. of 4 vial.
An Admonition to the Parliament.
2d Admonition.
Baynes on 1 ch. to Ephes.
Archer of the personal reign.

Seven Problems de Antichrist.
Gouge sermon on Ezr. 8. 21.
Seaman Sermon on Mal. 4. 5, 6.
Necomen on Isaii. 62. 6, 7.
Dell on Heb. 9. 10.
A justification of religion now confessed in England.
Wallei Disput. de Predestination.
Eorphy'gous Classium Zelendi. ad Anglic.
Croly Conference between dissenters and Presbyters.
Answer to Croly conference, per A. Stuard.
Woodwards judgment of Edwards Anti Apol.
Annotations on Apol. Narrat, per A. S.
That Presbyterian Government is divine.
Aphorismes of State.
Cracanthops sermon of Predestination.
The danger of Popery per Abbott.
Directions how to gett and keep a good conscience.
Necessity of a General Council speedily to be called.
Reasons to Prove that it is unlawful to hear the ministers of England.
Discoverer shewing Plotts of Lilburn.
Lords day the sabbath.
Treatise of Hospitality.
Harrisonus Honoratus.
Sr. H. V[ane's] Trial.
That K. may abrogate prelacy without any violation of his oath. [9]
The Catholick Moderation.
Lord Bishops none of the Lords Bishops.
Baynes diocesans Trial.
Ames Answer to Morton about 3 ceremonyes.
Sheerwoods Answere to Dr. Downham.
The ... and downfall of ceremonies per Smect.
16 new Queries proposed to our Lord Prelates.
A defence of the Ministers reasons for the refusal of subscription. in 3 parts.
A Forme of ecclesiastical Government, tending to introduce Primitive Government.
The Pastor and Prelate compared.
Smectymnuus Redivus.
Miltons defence of Smectymnuus with reasons of Church government against Prelates.
A discourse of Leitrurgies, justifying ministers that refuse to use the Common Prayer booke.
Dwalphintramis [John Barnard's?] Anatomy of the Service booke.
Seamans vindication of ordination.
A Vindication of the Presbyterian Government.
Tuba Belli Sacri.
Oratio Papa esse Bestiam.
Oratio descriminans.
Pope Joane. per A. Cook.
Articles of the Church of England.
Canons ecclesiastical.
Bowles sermon on Jon. 2, 17.
Bolton of Usury.
Gilpins sermon before K. Edw. 6.
Gilpins life.
Whitgifts life.
Cottons life.
Hudsons Unity of Catholic Church.
Sympons diatribe of Ordination.
Woodward Queries about using Lords Prayer.
[R] Mather
Answere to 32 Quest.
Discourse of Church Covenant.
Answere to Herle.
Reply to Rutherford.
of Justification by Faith.
Farewell Exhortation.
Mortons History of N. E.
Sr Henry Vane—Meditations &c.
Prins disloyalty of Papists [10]
Confession of the Assembly.
declaration at the Savoy.
Owen about Power of Magistr. and Tythes.
The discipline of France.
Platform of New England.
Answere to 21 Questions.
Propositions of Baptisme and Consociat.
Antisynodalia.
Mr. Davenports Essay.
Shepards letter of Church membership.
Apologetical Narration.
Anatomie of Independency.
Antidote against Independency.
Ellis Vindiciæ Catholicae.
Bartletts Modell of Congreg. way.
Stone Congreg. Church Catholicke visible.
Burtons defence of Independent churches.
His Answere to Bastwick.
Conformities deformity.
Spare Hors—in M. S.
Dyke sermon on Heb. 11. 7.
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Goodwins sermon on Psalm 108. 14, 15.
Reasons of No Addresse &c.
Reasons agt Bowing at the name of Jesus.
Cotton
on 2 Sam. 7. 10.
Churches Reformation
on Rev. 20. 5. 6.
Answer to Ball about
Forms of Prayer.
on Singing of Psalms.
of Civil Government.
Abstract of Laws.
on Revel. 13 chapt.
Way of churches in N.E.
of Keys of Kingdom
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Answer to Bayly.
of Vials.
Answer to Williams.
of the holiness of
Church Members.

Whatelys Bride bush.
Against Actors shewing the
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Defence of Ministers against
[John] Bridges &c.
The Judgement of the Synod
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Bernards looke beyond Luther.
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Tombs about the oath of su-
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Causabon.
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Torshill of hypocrisy.
Davenport of the True Messias.
Dykes Caveat for Archippus.
Examination per Congreg. El-
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Of the sin against Holy Ghost.
Burrows vindication and ser-
mon on Math. 5. 6.
Douglass sermon on 2 Cron.
The Prerogative of Parliaments
per Sr. W. Ralegh.

Remonstrance of state of the
kingdom A. 1641.
Solemn League and Covenant.
Propositions sent to K. at New
Castle.
Declaration de pap. of Scotch
Commissioners.
Bills sent to K. to Ile of Weight.
Religions retreat to Arrey.
Remonstrance of Fairfax &c.
Parliaments Reason for Va-
crating votes.
Act against Proclayming any
person K.
Vindication of London minis-
ters against Ks death.
Parliaments declaration upon
March into Scotland.
Armies declaration, 1650.
Parliaments Answer to Ks dec-
laration, 1650.
Declaration of Army for dis-
solving Parliament, 1653.
Answer to Scotts about Pray-
ing pr Christ.
Representation of Ireland.
Traylors clayne.
Speeches of Ks. Judges.
Jerubbael redivious, where are
queries about being present
at Common pr.
Religion of Proceedings of duty
at Amboyna.
Lives of Fathers per Fuller.
Lives of 10 eminent divines per
Clark.
Hebraea Bibli.
Practice of Physick.
Thomasi dictionar.
Symbolaeography.
A perambulation of Kent.
Cambdens Remaynes.
The Haven of health.
Norwoods Trigonometry.
Cracanthorpi Logica.
Juvenal. et Persius cum Lvbini
Commentar.
Noyes of King killing &c.
Bridge of ordinances and grace above gifts.
Burroughs of Living to Christ.
Ainsworth on Genes.
Deuteronom.
Psalms.
Canticles.
Hebr. Bibli cum N. T. gr.
Morning Exercise at Cripplegate.
Barrosius de polec. civitate dei et Hieron. Romana.
Reynolds 3 Treatises with meditations on Lords Supper.

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Synopsis (Leyd.) Purioris religionis.
Norton watchfull Animadversions in N. T.
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Bodii unio dissidentivm.

SOBER GUESS ON PROPHESY ET.

Farewell Sermons.

Lee, de Excidio Antichriste [1664].
Fiat Lux [by J. V. Cane, 1662]
Owen catechisme.
Owen Animadversions on Fiat Lux.
Owen Vindication against Fiat Lux [1664].
Baxter Gildas Salvianus.
American Antiquarian Society.  

[April,

Alstedii Cronicon. 
Nemhusii Examen Philolog. 
Polidor Vergil de rerum Juven- toribus. 
Hottingeri Analecta Historico, Theologica. 
Zubbertus de ecelesiâ. 
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Bridges 10 sermons. 
Bridges 9 sermons. 
Bridges 2 sermons. 
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Cotton of Covenant: Gale of Infidelity. 
Beza de repudiis et divertiss. 
Polewheelie of changing spirit. 
Camfield against Independents. 
Shepard of the Sabbath and Hearing word Christ. 
Mainards Memento. 
Sound believer [by T. Shepard]. 
Greenhills sermons. 
Sincere Convert [by T. Shepard] 
Hildersham on Canticles. 
Reyner of Government of the tongue. 

Cotton Canticles. 
Ecclesiastes [13]. 
Tillinghasts generation work. 
Maton of Kingd. of Christ. 
Plautus. 
Senecæ Traged. 
Sophocles Traged. 
Poeæa Minores. 
Gallii Noctis Atticae. 
Sueii logica. 
Magiri Physica. 
Bright in Scribonii Physica. 
Bodin. Naturæ Theatrum. 
Golii ethica. 
Emmapius [?] de vitis Philosoporum. 
Graherolus de memoria et physionomia. 
Downam in Rami dialect. 
Piscaor in Rami dialect. 
Tempell in Rami dialect. 
Richardson in Rami dialect. 
Casi Logica. 
Burgesiui Logica. 
Hippii Problemeta. 
Keckermannii Gymnasium Logieum. 
Buxtorfi Lexicon Hebrœum. 
Ribera de Templo. 
Livii decad. vol. 1, 2. 
Whitwels discourse of ceremonies. 
Lives of Englands Worthyes. 
Epistole obscurorum virorum. 
Records Arithmetick. 
Acoluna Grammar Hebr. 
Schindler Hebr. grammar. 
Smelius. 
Schickardii Grammatica He- brea. 
Martini Grammar Hebræa. 
Ciceronis Oration. 
de oratore. 
de officiis. 
Demosthenes Orat. vol. 1, 2. 
Sylvæ Synd. 
The Libraries of the Mathers.

Cambden Grammar Graec.
Clavis graeca Lingue.
Clavis Homerica.
Martinii Grammar Chaldaie.
Horatius.
Ovidii Amorum Libri.
Æsopi Fabulae.
Luciani dialog.
Anglorum Praelia.
Lucanus de bello civili.
Danes light to Lilly.
Farnaby Phrases.
Æjusdam Rhetorica.
Lillii Gramat. Latin.
Talæ Rhetorica.
Rami Praelection. in Virgil.
Georg.
Lemnius de occultis rerum miraculis.
Sennerti Institut. vol 1, 2.
Sennerti Med. Præt.
Æjus Epitome.
Æjus Institut. Compend.
Bertholini Anatome.
Mutons defensio Populi Anglicani.

Lee on Mortality.
Ratio ordines et discipline fratrum Bohemorum.
Robinson Apologiae per Brownistus.
Symonds deserted Soul use and Cure.
Vincent of Christ's coming to Judgment.
God's terrible voice.
The Practising of Piety.
Gatkr cum notis Scalgeri. [14]
Relation of Francis Spira.
Ramus de Religione Natura.
Bacerus in Acta Apost.
Reyner of Humane Learning.
Hornbeck Apologia pro ecclesia Christiana &c.
Apologia Pro non conformistos.
Aynsworth of comunion.
Owen of Schisme &c.
Gild Moses unveyled.
Clarks Formulse oratoria.
Revelation Revealed in Mr. Duries Preface.
Goodwin of Patience.
Herbert's Poems.

These following books are in small octavo or in 16to.

Verulamus de Augmentis scientiarum.
Owen diatriba de justitia divinâ.
Perkins Reformed Catholick.
Perkins Aurea Armilla.
Lincoln ministers Abridgement.
A survey of the Common prayer booke.
Norton agâ Quakers.
Norton Respon. ad Apollon.
Cawdry of Will worship.
Græcum Testamentum.
Epistola Fratris Rogeri Baconis de secretis.
Artis et naturæ cum notis Joh. Dee.
Stoughton de faelicitate ultimi Sæculi.

Lud. Capelli epistolii exsidis.
Clavis Apocalyptica Recusa.
Oxenbridge sermons on Rev. 16. 5, Esther 50. 4, 5.
Considerations upon Government of Church of England per Apollonii.
An Attestation of many learned divines that Church government ought to be with consent of the People; and that a Church containes no more Congregations than one. per Jacob.
Disuasions from Brownisme per Bernard.
Forme of Indentures.
Hall against Long Hair.
Cotton Mather, in his "Parentator" refers to the fire of November 27, 1676, which destroyed the house of his father, Increase, as follows:

His own House also took a part in the Ruines: But by the Gracious Providence of God, he lost little of his Beloved Library: Not an Hundred Books from above a Thousand; Of those also he had an immediate Recruit, by the generous offer which the Honourable Mrs. Bridget Hoar made him, to take what he Pleased from the Library of her Deceased Husband. (p. 79).

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Whitaker de Pecato Originali.
Nyes Beams of Light.
Nortons Larg Catechisme.
Hurst of Original Sin.
Manasseh Ben-Israel Spes Israelis.
Sydenham of Hypocrisy.
Id. of Baptisme and singing.
Dr. Winter of Infant Baptisme.
Beverly examen Hornbeck.
Against Timpson.
Mede his Almost Christian.
Peters Legacy.
Leigh Sts encouraged in evil times.
Chishells young mans mementos with now if ever.
Hookers souls possession, with Funeral Sermon.
Conference between Mr. Cotton and elders.
Jueli Apologia.
Kibbies Burthen of Conscience.
Ames Bellarmin Enervat.
Ib. Medulla Theologie.
Ib. Casus Conscientiae.
Ib. Rescript ad Grevinco-vium.
Ib. Antisynodalia.
Ib. Catachesis.
Ib. Technometria, ad logica et disput.
in Ethic et met. . . .

Revius de vsu capillitii.
Nepeyt Trigon. & Logerithmes.
Pasoris Manuale.
Whites Psalmes.
Bucanans Psalms.
Owen directions to walk in Fellowship et.
Carionis Cronicon. [14]
Lent to Mr. Stoughton: Burroughs on 3eh Hosea; Hol-vici Colloq.: Baxter against Grotivs; Manton on Juries; Fiat Lux.
To Mr. Allen: My discourse on Rom. 11. 25. To Mrs. Thacher Burroughs of Sin.
To my brother J. C., My Lib 14.
To Mr. Stoughton, Winstanley English Worshippers, Camden.
To Mr. Eliot: Gales Court of Gentiles; Hornius de origin Americ.; I. M. on Rev. 11. 25.
To Mr. Nicholet my diatrib. on Math. 24. 30.
To Mr. Flint Finch and Hildersham on cant.
Lent to Mr. Willard 11m. 15, 1676. Joan de Laet descriptio America.
To Mr. Richards Grimstons, Papial History 11 m. 77.

The Libraries of the Mathers.

Increase Mather, in his Diary under date of November 27, 1676, says:

27) This was the fatal and dismall day, when the Meeting House and Houses therabouts, and mine amongst the Rest, were burnt with fire. The services of the day were such that I could doe nothing at my study. I and my wife and several of my children were kindly entertyned at Mr. Richards. The Lord reward him...

29) A. M. Time spent in drying my Bookes and taking care about another House and P. M. Removed things to C. Bredons House.

10m. 1d)... P. M. dined at Mr. Ushers et.

2) ... P. M. perused dr Hoars Bookes....

4) A. M. geting Bookes at mrs. Hoars. where dined. sic P. M.

5) Removed from Mr Richards to that House which was Capt Bredons.

6) The Time spent in setting up shelves and Bookes.

The list of Mrs. Usher's gift, from the original in the Mather Papers in the Boston Public Library, is given below:

<table>
<thead>
<tr>
<th>Gesneri bibliotheca.</th>
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<tbody>
<tr>
<td>Buxtorfii concordantia bibliorum.</td>
</tr>
<tr>
<td>Parkinsons garden flowers.</td>
</tr>
<tr>
<td>Pembrooks Arcadia.</td>
</tr>
<tr>
<td>Bp Halls works.</td>
</tr>
<tr>
<td>Ravaneli Bibliotheca sacra.</td>
</tr>
<tr>
<td>Parkinsons Theatre of Plants.</td>
</tr>
<tr>
<td>Ravenarius Radices Hebræa.</td>
</tr>
<tr>
<td>Laurentii Historia Anatomica.</td>
</tr>
<tr>
<td>Clemens Romanus.</td>
</tr>
<tr>
<td>Homes Ressurection Revealed.</td>
</tr>
<tr>
<td>Richardson's Annotations.</td>
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<td>4°</td>
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<tr>
<td>Ciceronis Orationes.</td>
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<tr>
<td>Rami Mathemat. cum Schoner.</td>
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<td>Ignatii Epistole.</td>
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<tr>
<td>Neandri Tobacologia.</td>
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<tr>
<td>Horstii opera medica.</td>
</tr>
<tr>
<td>Simon paulus de abusu Tabaci.</td>
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<tr>
<td>Dr. Taylor of Prophesying.</td>
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<tr>
<td>Aristotales de ccelo.</td>
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Targum in prophetas minores;
Piccolomineus Physic.
Dempsteri Antiquit. Roman.
Maxwel Prerogative of King and people.
Helmont ortus Medicinae.
Simpson exposition of Peter.
Ams de Conscientia. |

[l] verii Historia. |
[l] lvs Opera. |
[l] anni Compendium Theologiae. |
[l] is opera Tomus 3tius. |
[l] asii Historia. |
[l] veni Historia totius Mundi. |
[l] oss Sermons. |
[l] nstitutions Ecclesiastical. |
8°
Cornellii Agrippae opera.
Sabunde Theologiae natur.
Glaubus consolatio navigant.
Angles flores Theolog quaest.
Bullingeri Sermones.
Heidfieldius Sphinx Theologica.
Baptistae magia naturalis.
Pellisons French Academy.
Jus populi vindicatum.
Bartholomus de Nive.
Tossain Loci Communes.
Varandæus de affect. muliorum
Timson of the Lords Supper.
Bucani Instit. Theolog.
Judgment of Bp of Armagh.
Acontius stratagemat. satanae.
Latin Bibl. cum Græc. Test.
Childrens Britannia Baconica.
Graat de vivorum organis.
Gastendus Philosophiæ syntag-
ma.
Brightmannius in Cantic.
[ ] age.
[ ] Histor.
Maierus Laws of fraternity of
the Rosie Cross.
Osborns advice to a son.
Amesii Coronis.
[Psalterium Hebra-
icum].
Jesseys cases of Conscience.
Whitlocke observat.
of the Confess. and conver-
sion of the greatest sinners.
Gaspars grammatica philosoph-
ica.
Sturmius de predestinatione.

K. James Psalms.
Patriarchæ.
12°
Greek Testament cum psalterio.
Heereboord disputat.
Plasson de generatione.
Athanasii scrutinium pestis.
Velthusius de Liene et generat.
Amesii Bellarminus Enervatus.
Tom 1.
Jonstoni Thaumatograph.
Galtruchii Mathemat.
Physica universalis.
Philosoph. moralis.
Redus de insectis.
Anonimus de pace ecclesiæ.
Ames Rescriptio ad gravenel-
iorum.
Junius vindice Religiones.
Hogelande Agitationes.
Ames de conscient.
Ames on petrum.
Methodus conceionandi.
Cases of Conscience.
Rous Mystical marriage.
Hornæus de usu authoræs.
Danses Arithmetic.
Horace de Epilepsia.
The times anatomised.
Hippocrates Aphorismi.
Randal oφθαλγος . . .
Bellarminus Explicatio Sym-
boli.
Pamphlets of diverse sorts.
A Catalogue of Bookes wch
I red by ye great bounty of
Madam Vsher, Decemb. 5.
1676.

Chief Justice Sewall, as executor of Mrs. Bridget Usher
(formerly wife of Leonard Hoar, President of Harvard
College 1672-1674) sent to her daughter, Mrs. Bridget
Cotton, a box of her mother's books. One book he held
back, writing to Mrs. Cotton, April 12, 172642 that

One of the principal Books mentioned in the Catalogue, though meanly bound, was a Folio of Bp. Hall's works which Dr. [Cotton] Mather challenged and I delivered it to him. Upon Examination I found his Name, and the Name of Dr. Increase Mather written in it.

From entries in several volumes in the Mather Collection at Worcester, it appears that Increase Mather bought books while in London, 1688-1691. By his will, proved September 23, 1673, he gave one-half of his Library to his son Cotton, and all his manuscripts, "desireing yt my Books & Manuscripts may not be sold or embezeled." He gave one fourth to his son Samuel of Witney, England, who had also a considerable part of his uncle Nathaniel's Library. The remaining fourth he gave to his "fatherless grandson, Mather Byles," son of his daughter Elizabeth, "in case he shall be educated for and employed in the work of the ministry."

It will be seen at this point that in 1723 only a small part of Richard Mather's Library remained in Boston, approximately one-tenth, in the possession of Cotton Mather. One-twentieth went to Mather Byles, two-fifths to Samuel Mather of Windsor, Conn., one-fifth to Eleazar of Northampton, and one-quarter to Samuel of Witney, England. Of Increase Mather's Library only three-quarters remained in Boston.

Nothing is known as to the disposition of the Library of Samuel of Witney, the third and youngest son of Increase, and the brother of Cotton.

Cotton Mather, who received the largest part of his father's Library, was born in Boston on February 12, 1662-63, graduated at Harvard College in the Class of 1678, began preaching when he was eighteen years of age, and became colleague to his father, as minister of the North Church on May 13, 1685. He continued as a minister of the Church until his death on February 13, 1728. He was first married to Abigail, daughter of John Phillips of Charlestown, May 4, 1686, in the house of whose father he lived for a short time. In 1688, he bought a large brick house on Hanover Street, a little south of Prince Street, which was taken down in recent years.
Mather was a man of great learning, and the following extract from his writings will show the scope of his collection:

I am able with little study to write in seven languages. I feast myself with the sweets of all sciences, which the more polite part of mankind ordinarily pretend to. I am entertained with all kinds of histories ancient and modern. I am no stranger to the curiosities which by all sorts of learning, are brought to the curious.⁴⁵

Charles Chauncy (H. C., 1721) said of Mather that

There were scarcely any books written but he had some how or other got the sight of them. His own library was the largest by far of any private one on the continent.⁴⁴

Mather wrote in his Diary under date of October 28, 1683, that he had

A Library exceeding any man's, in all this Land.

John Dunton, in a letter home from "Boston in New England," March 25, 1686, said:

For having gotten a Warehouse, and my Books ready for sale, (for you know mine was a Learned Venture,) 'twas my Business next to seek out the Buyers: So I made my first Visit to . . . Increase Mather . . . And the next to him in Fame, (whom I likewise visited at the same time) is his son Mr. Cotton Mather, an Excellent Preacher, a great Writer; He has very lately finish'd the Church-History of New-England . . . After an hour spent in his company (which I took for Heaven) he shew'd me his Study: And I do think he has one of the best (for a Private Library) that I ever saw: . . . Mr. Mather's Library is the Glory of New-England, if not of all America.⁴⁶

Mather again in his Diary, October 16, 1700, records that he received from the widow of President Chauncey forty books from "the Library of our famous Old Mr. Chancey." When these were added to his Library he says that there were "already between two and three Thousand in it."⁴⁵

Several of these volumes, containing the signature of Elnathan, son of Charles Chauncey, are listed in the Mather Collection at the end of this paper.

⁴⁵ Prince Society, John Dunton's Letters, 74, 75.
The following entries relating to his Library appear in his Diary.

[November 21, 1702.] My Study, is tho’ a large, yett a warm chamber, (the hangings whereof, are boxes with between two and three thousand Books in them;) and we are so circumstanced, that my House, tho’ none of the smallest, cannot afford a safe Hospital for my sick Folks, any where so well as there. So I resigned my Study, for an Hospital for my little folks.

[February 6, 1705-06] Memorandum. I have had of late Years, no very great and strange Accessions to my Library.... But I will not leave unmention’d a Present of Books made me this Winter, from the united Library of our three famous, Shepards; which enriched me, not only with printed Books which very low prized, might be counted worth more than 12 lb. but also with Manuscripts of each of those three worthy men, which were vastly more valuable than all the other Books, with which their Library has furnished me.

[1706] Seldome any new Book of Consequence finds the way from beyond-Sea, to these parts of America, but I bestow the Perusal upon it. And, still as I read, I note Curiosities in my blank Books, which I entitle Quotidiana.

[February, 12 1708-09] Tho’ I am furnished with a very great Library yett seeing a Library of a late Minister in the Town to be sold, and a certain Collection of Books there, which had it may be above six hundred single sermons in them; I could not forbear wishing myself made able to compass such a treasure. . . . Behold, a Gentleman, who a year ago treated me very ill; but I cheerfully forgave him! carried me home to dine with him; and upon an accidental Mention of the Library aforesaid, He to my Surprise, compell’d me to accept of him a Summ of Money, which enabled me to come at what I had been desirous of.

In a letter to Thomas Prince, dated April 16, 1718, he said

Many pages would not be enough to express the Thanks I owe you, for the Long Loan of your Prideaux.... great Riches are added unto the Biblià Americana, by these your communications . . . [asks] if you’ll favour me, by this Bearer, with the Book of Poetry, you bought the last week at your Book-sellers. 47

And again on December 11, 1718, he wrote that Prince had Whiston’s “Speculation upon celestial Explosions,” and that he wished to see it.

In 1724 he wrote that his Library "the darling of my little enjoyments, is demanded from me," and in another place in the Diary that his creditors might take it from him.

The settlement of Cotton Mather's estate, after his death, which took place on February 13, 1727-28, is surrounded with some mystery. In the inventory of August 5, 1728, there is no mention of his books, and the appraisal stands at £235. 10s. 10d. with addition of land in Granville, Mass., four hundred acres valued at £36. The son Samuel's petition, with the will annexed, to be administrator, was soon withdrawn, the reasons for which action are not known.

Nathaniel Goodwin, shopkeeper, was appointed administrator on July 22, 1728; but not until after Rev. Samuel Mather, the son, and Lydia, widow of Cotton, had declined to serve, and Judge Sewall had declined to appoint Elizabeth Fyfield, "late of Boston," widow of Gyles Fyfield, as administratrix upon her petition as one of the principal creditors. On May 9, 1729, the guardians of the minor Fifield children petitioned to the Court to have added to the inventory "things of the greatest value being left out as may appear by the particular list hereto annexed"; and John Read on May 8, asked that Goodwin "show cause why the severals mentioned may not be added to ye Inventory." It is not unlikely that the "particular list" and the "severals," of which all trace has long been lost, refer to the Library which was the pride of Cotton Mather, and to the house property.

Nathaniel Goodwin answers "that he is not obliged to Inventory such things as ye intestate by Deed of Gift alienated in his lifetime" and that a gift of the father who is indebted to the son is not presumed to be made "to defeat his creditors" and "is not fraud." That the Library was saved to the son Samuel by some indirect process not now known is certain, as evidence appears in volumes later scattered by Mrs. Crocker found now in various private and public collections.

Cotton Mather often mentioned with tender interest his nephew Mather Byles, whose education for the ministry he looked after with scrupulous care. Byles was the son
of Josias and Elizabeth (Mather) Byles, and was called by Increase in his will his "fatherless grandson" when he bequeathed one-quarter of his library to the child. The pastorate of Mather Byles, in the Hollis Street Church began in 1733 and ended on account of his sympathy with the loyalists in 1776. He, however, remained in Boston until his death on July 5, 1788. Of the earlier history of his Library little is known, but during his long life he must have added many books to his grandfather's bequest. Dr. Byles's house stood on the westerly side of Tremont Street, nearly opposite to Hollis Street. On April 20, 1787, a disastrous fire occurred at the southerly end of the town destroying about eighty houses and the meeting-house. His house was "in imminent danger; his hoards of books, instruments, papers, prints, &c., &c., were dislodged in an hour from fifty years' quietness to an helter-skelter heap in an adjoining pasture. He removed for the night to a neighbour's house, and returned the next day."45

In the inventory of his estate, made on August 2, 1790, the library consisted of 232 volumes in folio, 180 in quarto 2,394 in octavo, and 24 smaller books.46 This collection is said to have been sold in November or at least a part of it. There are a number of volumes in the possession of the Massachusetts Historical Society, which contain the entries that Thomas Wallcut bought the volumes at the Byles sale, and in one of them "November 1790" is a part of the entry.

The home property, with presumably all of the family pictures, a part of the library, and other heirlooms remained in the possession of two daughters. After the death of Mary in 1832, Catherine lived until 1837, where by her will the personal property passed to the Almons and Desbrisays of Nova Scotia and other Byles descendants, including Sarah Louisa Byles of Burlington, New Jersey. Through Miss Byles the Mather Bible, mentioned later, a carved chair and a watch and seal of Cotton Mather came into possession of the Massachusetts Historical Society.

46 Suffolk Probate, 89, 545.
Samuel Mather, the son of Cotton Mather, who received a good part of his Library, in what way is not known, was born in Boston, October 30, 1706, was graduated at Harvard College in 1723, became colleague of Rev. Joshua Gee of the Old North Church, from 1732 to 1741, when the Church was divided by mutual agreement, and Mather and his flock built a meeting-house at the corner of Hanover and North Bennett streets, opposite the old home of his grandfather. Here he continued as minister till his death on June 27, 1785. He married Hannah, sister of Gov. Thomas Hutchinson, August 23, 1733.

Abigail and John Adams in their correspondence, June 25 and July 7, 1775, wrote of the loss of the Library of Mr. Mather, who, they said, had left Boston "a day or two before Charlestown was destroyed, and had lodged his papers and what else he got out at Mr. Carey's, ... a collection of books and manuscripts made by himself, his father, his grandfather, and his great grandfather, and was really very curious and valuable." No reliable record of the loss of this so-called Library of the Mathers in connection with the adjustment of the claims for other losses has been found, and presumably none exists. Mr. James F. Hunnewell, in preparing his History of Charlestown, was unable to verify the report. The Library was apparently intact at the death of Samuel in 1785.

Mr. Drake, in his introduction to Increase Mather's History of King Philip's War (Boston, 1862) says:

Some Letters written by Samuel Mather, D. D., to his son Samuel Mather, Esq., not long before the decease of the former enable us to judge more correctly of the Value of the Mather Collection. In a letter, June 9, 1784, he says:

There were several Letters I had, original Letters, written by the renowned Oliver Cromwell, to my Great-grandfather, Mr. John Cotton, which I lent to your careless uncle, Mr. Hutchinson, and, as I suppose, they are irrecoverably lost and gone: I furnished him, as I suppose you know, with most of the Materials, of which his History was composed.

[Familiar Letters, 70-73, 75, 76.
History, xvii.]
Hutchinson, in his History," says that the papers of Whalley and Goffe "after their death, were collected, and have remained near an hundred years in a library in Boston." Goffe's Journal (1660-1667), according to Ezra Stiles in his History of the Judges, consisted of several pocket volumes in Goffe's own handwriting; received from the Russell family, and preserved in Dr. Cotton Mather's library in Boston, . . . the Governor obtained Goffe's manuscript, and himself shewed me, in 1766, one of these little manuscript books . . . [The Journal] with Goffe's other papers, in the Governor's hands, were irrecoverably lost when the Governor's house was demolished in the tumults of the Stamp Act, 1765.

Some of the letters were previously separated from the mass, and bound together by Rev. Thomas Prince, and are now in the Prince Collection at the Boston Public Library. A selection of these appears in the collections (4th series, VIII) of the Massachusetts Historical Society. Prince, in the introduction to his Chronological History, speaks of "A great Number of ancient Letters & other Papers which I have collected from several Libraries and particular Persons."

Drake, again in his introduction to Mather's History of Philip's War, cites a letter from Samuel, the tory son of Dr. Samuel Mather.

My Father's Library was by far the most valuable Part of the family Property. It consisted of 7000 or 8000 Volumes of the most curious and chosen Authors, and a prodigious Number of valuable Manuscripts, which had been collected by my Ancestors for five Generations. These he considered worth at least eight thousand pounds sterling.

Following is an extract from Dr. Samuel Mather's will:

It is my Will, that my Library should abide where it now is; and be reserved, untill one of my Descendants shall be found inclined to the Ministry and settled in it, and then I would have my Library given to him with all the Manuscripts and

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2 pp. 21-24, 29.
3 p. xxiii.
4 Prince Soc. John Dunton, 75n.
Appurtenances belonging to it. Only I would have the French Authors in my Library excepted, and reserved for my Son and given to him, when there is an opportunity for it: And if there be any particular Book or Books, which one or other of my dear Daughters would chuse, she may take it or them as she pleases. And until a Minister of the Gospel shall appear of my Family; I will that my Children should have the free use of my Library, keeping the Books in good Order; and after using them, returning them, and keeping them in their usual places.  

These items appear as a part of the inventory of October 29, 1785:

- His Library, including Books Manuscripts & Boxes containing the same &c. £44.10
- 17 Family Pictures 6s 8 small Pictures 4s.
- one Jack with Spit 12s.
- Mansion House and Land situate near North Square appraised at £450.

By the will, the daughters Elizabeth (died 1788) and Hannah, who married Joseph Crocker, were to care for the estate, improve the Library, and receive the profits, and if the son Samuel should return from England, the “Mansion House” was to be surrendered to him. The executors of his will were Joseph and Allen Crocker.

Allen Crocker, in his will, bequeathed to Hannah (Mather) Crocker

“My dwelling house with the land and appurtenances at the northerly part of Boston, formerly the property of the Reverend Doctor Mather deceased, I give devise and bequeath to Hannah Crocker, widow of my late brother Joseph deceased for and during the term of her natural life, and upon her decease I give and devise the same to her daughter Hannah M. Parker in fee, she the said Hannah M. Parker paying to her brother Samuel M. Crocker after her said Mother’s decease One hundred Dollars during his life.”

The Inventory, March 13, 1826, gave the value of land and house as $3,500 and the number of books 298.

The Massachusetts Historical Society received a part of Dr. Mather’s Library. On December 20, 1794, it was

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30 Suffolk Probate, 84. 453.
31 Suffolk Probate, 84. 662.
32 Suffolk Probate, 124, 1. 5, 6.
Voted, That the thanks of the Society be given to Dr. Mather's executors for the books deposited with the Society, and that the books be kept by themselves and returned when demanded.  

On June 20, 1798, Mrs. Crocker gave the oil painting of Increase Mather, by Vanderspriet.  

Another vote appears on the records. On April 25, 1822, it was

Voted That a set of the Collections, commencing with the second series, be presented to Mrs. Hannah Crocker, to be continued during her life, it being in consideration of her having deposited with the Society a valuable portion of the Mather Library.  

It will be seen by the entries in the list given below that a number of volumes came from the Mather Library through Mrs. Crocker, both before and after the gift of the supposed remnant to the Antiquarian Society. The part within brackets gives the signatures and name of the donor.  

MATHER BOOKS
IN THE
 MASSACHUSETTS HISTORICAL SOCIETY.

Alstedio, Johan-Henrico. Pastor Conformatus ab Henrico Bullinger o. Francofurt, 1613. [Increase Mather, 1655; probably given to the Society by Mrs. Crocker, about 1822.]

Apollonii Gulielmo. Consideratio Quarundam. . . Londini, 1644. [Increase Mather, 5s; William Jenks, 1814.]

Articles agreed upon by the Archbishops and Bishops. . . 1562. London, 1628; and other tracts. [Increase Mather, London, 1691; given by Redford Webster.]


Bayle, Pierre. Nouvelles de la Republique. Amsterdam, 1686. [Samuel Mather, 1745.]

Baynes, Paul. The Diocesans Tryall, 1621. [Richard Mather.]

Berkeley, George. The Theory of Vision. [M. Byles; "probably given by T. Wallcut."]

Bible, Genevan Version. [Copy known as the "Breeches Bible," 1599, given to Mrs. Maria Mather, wife of Rev.

Increase, by her father Rev. John Cotton. It contains the entry of their marriage and the record of the births of their children; given by Mather to his daughter Jerusha, and later it passed into the hands of Elizabeth, another daughter, who married Josias Byles, then to their son Rev. Mather Byles, then to his son Rev. Mather Byles, Jr., afterward to his son Belcher, from whom it descended to his daughter Miss Sarah Louisa Byles, who in 1881 gave the volume to the Society. 61

BOND, S. A Publick Tryal of the Quakers in Bermudas. Boston, 1682. [Increase Mather.]

BROUGHTON, HUGH. An Advertisement of Corruption . . . 1605. [Richard Mather.]

Broughton, Hugh. A concent of Scripture.
[Increase Mather; T. Walcut bought of Mr. McDonald; given by Walcut.]

BURGESS, ANTHONY. True Doctrine of Justification. . . . London, 1648. [Richard Mather; Samuel Mather, 1724.]


BURNETT, W. An Essay on Scripture-Prophecy, . . . 1724 [Cotton and Samuel Mather.]

C., H. The Plain Englishman’s Historian. . . London, 1679. [Edmund Jones, 1702; name “M Byles” by Increase Mather.]

CALEF, ROBERT. More Wonders of the Invisible World, London, 1700. [On the cover, opposite the title, Cotton Mather wrote “Job XXXI. 35, 36. My desire is that mine Adversary had written a Book. Surely I would take it upon my Shoulder, and bind it as a crown to me. Co: Mather.” It is said by Eliot that “copies were burnt in the college-yard by order of Increase Mather, the president.”] 62

CLAPHAM, JONATHAN. A Full Discovery and Confutation of the . . . Quakers. London, 1656. [Mather Byles; bought of Mr. McDonald by Thomas Walcut.]


COTTON, JOHN. A Treatise of the Covenant of Grace. London, 1671. [Mather Byles; Thomas Walcutt, who gave it in 1792.]

CRAGHEAD, ROBERT. An Answer to a late Book . . . Edinburgh, 1694. [Cotton Mather.]


A Display of Tyranny. London, 1689. [Increase Mather, London, Feb. 29, 1689; the name of Mather Byles in I.

Mather's hand(?); signature of A. Wylys, November 11, 1790, price 3/4; given by T. M. Harris.

K. Edward the VIth. His Own Arguments against the Pope's Supremacy. London, 1682. [Increase Mather, London, 1688.]


Harward, Thomas. Electurarium Novum Alexipharmacum. Or, A new Cordial, Boston, 1732. ["Given by D' Harward to S. Mather."]

Hatton, E. A New Treatise of Geography. London, 1732. [M. Byles; T. Wallcut, bought of Mr. McDonald.]

Hooker, Thomas. A Survey of the Summe of Church-Discipline. ["Johannes Cottonus ejus Liber, ex dono fratris clarissimi magistri Crescentii Matheri: June 1664"; Increase Mather; M. Byles (I. Mather's hand?); Daniel Greenleaf; John Cotton, 1673, Rowland Cotton, 1689; bought of Mr. McDonald, by T. Wallcut at the sale of Dr. Byles's Books; given by Wallcut April 9, 1791.]

Hornus, Georgius. De Originibus Americanis Libri Quatuor. Hagae Comitis, 1652. [Increase Mather, 1677; William Jenks, 1814.]

Howel, William. An Institution of General History. London, 1680. [Cotton Mather; Samuel Mather, 1720; John Richards; probably given by Mrs. Crocker.]

Jacob Joseph] Covenant and Catechism of the Church of Christ, meeting at Horsly-Down in Southwark. London, 1700. [Gift of author to Cotton Mather, 1700; Mather Byles; Jeremy Belknap who gave it in 1791.]

Jameson, William. The Sum of the Episcopal Controversy Glasgow, 1713. [C Mather Insignissirai Authori Donum; S. Mather, 1723; McKean; given by W. P. Upham, May 15, 1900.]


Johnson, Francis. A Christian Plea. 1617. [Samuel Mather, 1758; William Jenks who gave it in 1822.]

Kennett, White. Bibliothecæ Americæ Primordia. London, 1713. [Cotton Mather; "Donum Dummerarium"; from Mrs. Crocker, in possession of the Historical Society before 1812, when it was first lent to Mr. Thomas; lent to him again in July, 1816, and not returned by the Antiquarian Society until January, 1836, when the Historical Society had proved its "property therein." It was supposed by Mr. Thomas to have been owned by Mrs. Crocker, and to be included in his purchase from her; "Value $2." 1 Proc. Mass. Hist. Soc. I. 438, II. 26.
A Letter from Major General Ludlow. Amsterdam, 1691; and other tracts. [Writing of Increase Mather; Samuel Mather, 1721.]

LICETUS, FORTUNIUS. Fortunius Licetas de Monstris. Amstelodami, 1665. ["Matheri Bylesii Liber 1721"].

MANTON, THOMAS. The Blessed Estate . . . London, 1656. [Mather Byles, in hand of I. Mather(?); T. Wallcut, bought at the sale of the Library of Dr. Byles; given by Wallcut, December 26, 1834.]


MAYNWARING, ARTHUR. The Posthumous Works of. London, 1715. [M. Byles in Increase Mather’s hand(?)]


MONTANUS. Liber Generationis et regenerationis Adam. 1593. [Cotton Mather; Samuel Mather, 1739.]

MORE, HENRY. Divine Dialogues. London, 1668. [Mather Byles, in I. Mather’s hand; author’s name in C. Mather’s writing; given by Thomas Wallcut, November 28, 1790.]

N., J. St. The History of Baptism. London, 1678. [M. Byles in I. Mather’s hand(?); T. Wallcut, bought of Mr. McDonald; given by T. W., December 26, 1834.]


NORTON, JOHN. Responsio . . . London, 1648. [of Increase Mather; of Samuel Mather, 1732; and of William Jenks, who gave it in 1822.]

Novem Testamentum . . . Interpreta Theodoro Beza. London, 1659. [Mather Byles; Benjamin Colman; Silvester Crosse.]


PLUTARCHIS MORALIS, IV. V. London, 1690. [Samuel Mather; given by S. Abbott Lawrence, 1850.]

POTTER, FRANCIS. An Interpretation of the Number 666. Oxford, 1642. [Increase Mather, M. Byles; T. Wallcut bought of Mr. McDonald, given by Wallcut, 1834; Thomas Harvard.]

PRIDEAUX, JOHN. Concio Habita Oxonie . . . 1626. Oxoniae, 1626. [Increase Mather, 1681.]

PURCHAS his Pilgrimage. London, 1617. [Bought at the sale of Dr. Byles’s Library, November, 1790.]
Sorocold, Thomas. Supplications of Saints. London, 1662. [M. Byles in I. Mather’s hand; Alexander Wyllys, November 11, 1790, price 1s. 8., bought at the “Vendue of Dr. Byles’ Library”; signature of John Phillips.]

Verheiden, Jacobus. Præstantium aliquot Theologorum, . . . Hage-Comitis, 1602. [Cotton Mather, 1683; Thomas Walleut who bought it at the Byles sale, November, 1790, and gave it in 1834.]


Mather Books in Other Libraries.64

Adam, Melchior. Vitæ German Theologorum . . . Haidelberge, 1620. [Richard Mather; Samuel Mather; Brinley copy, 1330; in American Antiquarian Society.]


Ainsworth, Henry. Annotations upon the first Book of Moses called Genesis . . . 1621, etc. [“Richard Mather”; “Given by Mr. Samuel Mather to Wenham Parochial Library Anno 1728.” In Congregational Library.]

Ainsworth, Henry. On fourth book of Moses called Numbers . . . 1619, etc. [“Richard Mather”; “Given by Mr. Samuel Mather to Wenham Parochial Library Anno 1728.” In Congregational Library.]


Ames, William. Coronis ad Collationem Hagiensem. 1618. [“Increase Mather”; in Yale University Library.]

64There are many volumes and pamphlets in the library of the American Antiquarian Society beside those here noted, which belong to the Mather collection. They are not included in the gift of Isaiah Thomas, listed at the end of this paper, but the titles may be given at some future time. The titles of Mather books given in this paper are such as have come easily within the reach of the writer. Others will come to light from time to time, to give a more comprehensive view of the Mather Libraries.
BAGSHAW, EDWARD. Doctrine of the Kingdom . . . . .
London, 1669. [Increase Mather; Brinley copy, 520; sold to J. F. Hunnewell.]

Bible, and Booke of Psalms. London, 1599. [given to Elia-kim Mather Olcott June, 1816, by his grandfather Eliakim, Mather, born 1755, son of Samuel Mather of Windsor, grandson of Richard; in Connecticut State Library, which Mr. George S. Godard, State Librarian secured from a descendant in Windsor a few years ago.]

Bible, Greek testament. [Mr. Frank B. Gay of Hartford, writes: "Many years ago the late Dr. J. Hammond Trumbull showed me a Greek Testament belonging to him, which as I recollect had the autograph of some Mather, and was the book used by the painter of Increase Mather’s portrait in possession of the Massachusetts Historical Society."]

Bible, French. [Given by Queen Anne to the French Protestant Church in School Street, Boston, bought at the sale of the Mather Byles Library in 1790, by Samuel Cobb, and given by his widow to the Library of the Harvard Divinity School in 1831.]

Biblia Sacra Polyglotta (London, 1657). 6 vols. ["Nathanielis Matheri Liber Martii 23d 1683"; "In the year 1724, I bought this with all the following volumes and the Castelli Lexicon, of Mr. Samuel Gerrish, Bookseller of Boston, for thirty Pounds, who had bought them of Dr. Cotton Mather, who had a Duplicate of them; and I paid said Gerrish thirty Pounds for them: as witness my hand Thomas Prince"; "Purchased by said Prince, with monies He collected from several gentlemen of said Church; book plates of "South Church Library" and of N. Mather; in Boston Public Library.]


BULLINGER. Sermonum Decades . . . Tomi III. London, 1584. [Increase Mather; Samuel Mather, 1720; Brinley copy, 1331; in American Antiquarian Society.]

BUXTORFII, J. Institutio Epistolari Hebraica, . . . Basileae, 1610. [Increase Mather; Brinley copy, 1332; in Boston Public Library.]

Buxtorfii, J. Exercitationes ad Historiam, . . . Basileae, 1659. [Cotton Mather, 1683; Brinley copy, 1333; in American Antiquarian Society.]

COOPER, T. Thesaurus Romanæ et Britanice. [1565-1584?] [Volume given to the Dorchester School by Richard Mather,

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65 Mem. Hist. of Boston, II. 254.
which contained the "names of so many teachers who have kept the school on the Meeting-House Hill." This book described in the History of Dorchester (pp. 259, 477) was in existence in 1859, but its present whereabouts is not known.

Daille, John. XLIX Sermons upon the whole Epistle of the Apostle St. Paul to the Colossians. London, 1672. [Increase Mather; Samuel Mather; Brinley copy, 1334; in Boston Public Library.]

Erasmus, Moriae Encomium, . . . Oxonie, 1668. [Cotton Mather, 1678; Samuel Mather; Brinley copy, 1281; in Lenox Library.]

Fenner, William. Works. 1657. [Increase Mather, 1660, price 20 shillings; Mather Byles; given to the Boston Public Library, by Richard C. Humphreys.]

Fitch, James. Explanation . . . Boston, 1683. [Increase Mather; Mather Byles; Brinley copy, 760; in Yale Library.]

Fitch, James. First Principles. . . Boston, 1679. [Increase Mather; Mather Byles; Brinley copy 768; in Watkinson Library, Hartford, Conn.]

Franzio, Wolfgang. Tractatus Theologicus. Witteberge, 1619. [Cotton Mather, 1681; Samuel Mather, 1761.]

Goodwin, Thomas, World to Come; . . . [and Sermon.] London, 1654. [Increase Mather; Brinley copy, 1335; in American Antiquarian Society.]


Hooke, William. Discourse concerning the Witnesses . . . London, 1679; and other tracts, in one volume. [Manuscript table of contents by Increase Mather; Brinley copy, 557; sold to Lenox Library.]

Hottinger, J. H. Analecta Historico-Theologica . . . Tiguri, 1652. [Increase and Samuel Mather; Brinley copy, 1338.]

Humble Advice of the Assembly, Westminster, 1647, and sixteen other tracts, 1643-1663. [Manuscript table of contents by Increase Mather; Brinley copy, 1345; in Yale University Library.]

Jameson, William. Sum of the Episcopal Controversy. ["Cotton Mather"; in Yale University Library.]

Keckermann, Barth. Systema Logica ["Increase Mather"; in Yale University Library.]

Lactantius, L. C. F. Divinum Institutionum, Libri VII, Basileae, 1521. [Increase and Samuel Mather; Brinley copy, 1339; in American Antiquarian Society.]

Lee, Samuel. Antichristi Excidium. London, 1664. [Increase Mather; Brinley copy, 606; sold to Library of Congress.]
LEIGH, EDWARD. Systeme or Body of Divinity. 2d Edition, London, 1662. [Increase Mather, and marginal notes; Cotton and Samuel Mather; Brinley copy, 1340; in American Antiquarian Society.]

LICETUS, FORTUNIUS. Fortunius Licetas de Monstris, Amstelodami, 1665. ["Matheri Bylesii Liber 1721"].

MARDOCHAI, NATHAN. Concordiatarum Hebraicarum . . . Basileae, 1556. [Increase Mather, London, 1691; Brinley copy, 1341; in American Antiquarian Society.]

MATHER, COTTON. Bonifacius. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. India Christiana. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. Ratio Disciplinæ. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. Zalmonah. ["Cotton Mather"; in Yale University Library.]

MATHER, INCREASE. Brief Account, 1691. ["Increase Mather, London, Nov. 16, 1691"; Brinley copy 944; in John Carter Brown Library.]

Mather, Increase. Diatriba . . . Amsterdam, 1682. [Cotton Mather; Benjamin Pierpont; Ezra Stiles, 1791; Abiel Holmes; Brinley copy, 960; in Library of Congress.]

Mather, Increase. Necessity of Reformation, Synod at Boston, September 10, 1679. Boston, 1679. [Increase Mather; in the Norton Collection, Harvard College Library.]

MATHER, RICHARD and W. TOMPSON. Heart Melting Exhortation, 1650. [Increase Mather, bought, London, May 23, 1689; Brinley copy, 933; in Yale University Library.]

MATHER, RICHARD, SAMUEL and INCREASE. Sermons, 1657-1681, fourteen in all, bound in pigskin, with the initials "S. M." stamped on the leather inside and Samuel Mather’s signature on many of the tracts. On the titlepage of the first, "Farewell Exhortation" is written “Samuel Mather His Book 1684”; on the second "Testimony" on 2 Kings 18. 4, “Samuel Mather . . . 1682,” and on the fifth "A Brief History," 1626 by Increase," ex dono patris,” 1682. Copy in Church Library, Brooklyn, N. Y., the Kalbfleisch-Lefferts copy.

MATHER, SAMUEL. Figures or Types, 1683. ["For Mr. Cotton Mather at Boston in New England." On the second fly-leaf is fastened by wafers, undoubtedly by Cotton Mather himself a letter written by Samuel Mather, at the age of twelve years, to his father Richard, dated at “Camb., May 15, 1638.” A good part of the letter is printed in the Mag-

66 Church Catalogue, 1257, 1258.
nalia, II. 40. He says the beginning, "I want not many outward comforts for ye present; only yt wch I want most is something to put my bookes and cloathes in." The volume contains the signatures of Cotton Mather, of Mather Green, the son of his sister Maria (Mather), of Bartholomew Green, and of John Scollay. It is owned by Mr. Frederick L. Gay of Brookline, who has kindly lent the volume to me.

Mayhew, Experience. Indian Converts . . . London, 1727. [Samuel Mather; Brinley copy, 1342; in American Antiquarian Society.]

Mede, Joseph. Works. London, 1664. [Increase Mather, price 1 pound 10 shillings, London; Mather Byles; in Boston Public Library.]


Owen, John. Church of Rome, and seven other Tracts, 1665-1681. [Increase Mather; Brinley copy, 1346.]

Peter, Hugh. Sermon, 1660; S. Marshall, Threnodia, 1644; J. Boyse and N. Weld, Two Sermons, 1695; C. Love, Englands Distemper, 1651; J. Shower, Fun, Sermon for N. Taylor, 1702, T. Goodwin, Sermon, William III, 1702; bound in volume. [Samuel of Dublin, Nathaniel, and Increase Mather; Brinley copy, 634; bought by the Antiquarian Society.]

Philpot, John. New Systeme of the Apocalypse. ["Cotton Mather"; in Yale University Library.]

Platonis Gnomologia Graeco-Latina. Colon. 1613. [Increase Mather; Brinley copy, 1344; in Boston Public Library.]

Pynchon, William. Meritorious Price of our Redemption, London, 1650. [Increase Mather; Cotton Mather; Brinley copy, 644; sold to F. W. Morris, New York.]

The Whole Booke of Psalmes . . Cambridge, 1640. "Richard Mather His Booke," Cotton Mather, Thomas Prince, and book-plate of the New England Library; book passed by exchange to N. B. Shurtleff, whose heirs sold it by auction, October 12, 1876, to the late C. Fiske Harris for $1,025, after whose death in October, 1881, it was bought by the John Carter Brown Library.]

Rights of the Kingdom . . . Touching . . . Kings and Parliaments. London, 1682. ["Cotton Mather"; bought by Dr. Jenks "at the sale of Samuel Mather's Library, who was grandson of Cotton Mather"; received by "Jno. Pickering in 1813 in exchange from Dr. Jenks; bought by Burnham in 1846 at J. Pickering's sale; bought later by W. H. Whitmore who gave it in 1867 to the Boston Public Library.]

RIVET, ANDRÉ. Critici Sacri Specimen . . . Dordrechti, 1619. [Increase Mather; Samuel Mather, 1723; Brinley copy, 1344; in Boston Public Library.]
SHEPARD, THOMAS, and JOHN ELIOT. Sampwuteahae . . . Cambridge, 1689. [Increase Mather; Brinley copy, 803; in John Carter Brown Library.]
Survey of the Booke of Common Prayer . . . [Second edition.] 1610. [Increase Mather; Brinley copy, 673; sold to W. H. Kemp, New York.]
THOMPSON, W. Casuistical Morning Exercises, Vol. IV, 1690. ["Increase Mather"; in Yale University Library.]
UDALL, JOHN. Key of the Holy Tongue . . . Leyden, 1593. [William Stoughton; Increase Mather; Brinley copy, 1347; in Lenox Library.]
USHER, J. Annales Vet. Testamenti. Londini, 1650. [Increase Mather; Samuel Mather, 1723; Brinley copy, 1348; in American Antiquarian Society.]
WEBSTER, JOHN. The Displaying of supposed Witchcraft . . London, 1677. ["I. Mather, London, 1691," and notes by him; Charles Lowell, 1813, James Russell Lowell, Elmwood, 1845; given to Harvard College Library, by Mr. Lowell, June 10, 1890.]

In addition to the so-called "remains" of the Mather Libraries, there are other volumes and manuscripts once belonging to them given to the Antiquarian Society which were once a part of these Libraries. Christopher Columbus Baldwin, Librarian, says in his Diary under date of October 25, 1831, that in company with Joseph Willard and Isaac Goodwin he made a visit to the "house occupied by Increase Cotton and Sam. Mather to see if there might not be found some of his papers in the garret," by accident; and it was discovered that the ceiling was completely filled with old papers which "nobody could read." These papers were given to him.

Again, Mr. Baldwin, in his Diary, June 20 to August 8, 1834, writes of the gift by Thomas Walcutt of his Library to the Antiquarian Society. He spent several days in putting the books "in order for transporting to Worcester." He finished packing on August 7, and found their weight to be "forty-four hundred and seventy-six pounds." His conjecture as to the number of pamphlets in the gift was "ten thousand of them at least." He describes his visit
also to Wallcut's nephew, Robert Folger Wallcut, whose collection of about fifteen hundred volumes of books had been given him by his uncle, and his selection at the request of the nephew of "volumes enough to fill a hand cart, which I laid by and brought them away." On a visit to the uncle on August 7, he found a "volume of pamphlets [London, 1619-1665, with list by Increase Mather] by our early New England clergy, containing a thousand pages, 4to., neatly bound in calf, with C. M. upon the outside cover (Crescentius Matherus)." This donation from Robert F. and Thomas Wallcut contained some volumes which were once a part of the old Mather Library.

Of the scattering of the larger part of the Mather Libraries which came into the possession of Rev. Samuel Mather, the last minister in his line of the family, and which were kept by Mrs. Crocker, his daughter, for more than twenty-five years, little is known. Many of the volumes undoubtedly passed into private hands, both before and after the death of her brother Samuel, in 1813. Tradition reports that for many years she gave away books to persons who were interested to own them. Thomas Wallcut, a collector of books, came into possession of many Mather volumes, either by gift or purchase from Mrs. Crocker, and a number of these will be found in both the Library of the Massachusetts Historical Society and of the Antiquarian Society. Other books have come to light which passed through the hands of both William Jenks and Abiel Holmes. The Wallcut gifts to both Societies were made in 1834.

A brief list follows of the various gifts to the Antiquarian Society by Mrs. Crocker and Mr. Thomas:

Dr. Wilkinson's Sermons . . . . 11 Vols. purchased in London, by Dr. Increase Mather for £10. [1814.]
Family Arms, formerly owned by Cotton Mather. [Feb. 7, 1814.]
Whetstone used by Increase to whet the knife he used to make his pens; by Cotton when he wrote his Magnalia; by Samuel when he wrote the Life of his Father; and by Mrs. Crocker. [Feb. 1, 1814.]
Tobacco box, given by Sir Walter Raleigh to William Phips, Governor, who in turn gave it to Increase Mather. [Feb. 2, 1814.]
Table for finding by Cycle of $\mathcal{O}$, $\mathcal{C}$, and Indiction, the year of the Julian period, with more certainty, ease and expedition than in any other way hitherto known, with a letter from the Author, John Sherman, of Watertown, June 19, 1683 to Cotton Mather. [June 20, 1814.]


Small high chair, used by Richard Mather, when a child. [Oct. 14, 1814.]

"Part of the remains of the ancient Library" belonging to Increase, Cotton, and Samuel Mather, value three hundred dollars. [Dec. 14, 1814.]

The "Other Part of the Remains" of the Mather Libraries, Value five hundred dollars, given to the Society by Isaiah Thomas. "The whole of the Remains now presented to the Society by Mrs. Crocker and Mr. Thomas consists of about 900 volumes." [Dec. 14, 1814.]

"Purchased the Remains of the Old Library of the Mathers" . . . between 600 and 700 Vols. Worked hard all day with Lawrence and other assistance in packing and removing it." [Diary of Isaiah Thomas, Nov. 11, 1814.]

Nine hundred manuscript sermons, written and preached by the Mathers, with other manuscript books and papers. [Dec. 14, 1814.]

Twenty-five volumes of tracts, probably bound up in 1813, as Vol. II, contains a tract with the manuscript signature. "Timo.Kennard's–1812." [Feb. 1, 1815.]

Eight sermons of J. Cotton, "& other things." [Oct. 12, 1815.]


The Mather Library in the Antiquarian Society's collection, including the gifts just mentioned, works of the distinguished members of the family, their manuscripts and family relics, much of which entered into the foundation of the Antiquarian Library, will remain a monument to the intellectual activity of colonial and provincial days. A list of shortened titles of that part given by Isaiah Thomas, with a reference to manuscript entries wherever found is given below.68


69This list of titles, made by Mr. Thomas, has been prepared for publication by Miss Frances B. Boone of the American Antiquarian Society's Library, who has carefully added the notes found in manuscript in the various volumes.
"Catalogue of Dr. Cotton Mather's Library purchased by Isaiah Thomas and given by him to the American Antiquarian Society."

A


ADAMS, ELIPHALET. Discourse putting Christians in Mind to be Ready to Every Good Work. Boston, 1706. [Eng. Tracts, Vol. 2.]

[Address to the Archbishops and Bishops commissioned to treat about the Alteration of the Book of Common Prayer.] [t. p. w., Eng. Tracts, Vol. 18.]


AINSWORTH, WILLIAM. Medulla Bibliorum, the Marrow of the Bible. London, 1652. 0.50. Inscribed "Matheri."

ALARD, LAMBERT. Pathologia Sacra Novi Testamenti. Lipsiae, 1635. 0.34. Inscribed "S. Matheri, 1701."

ALEXANDER ab ALEXANDRO. Jurisperiti Neapolitani Genialium Dierum. Frankfort, 1626. 0.50. Inscribed "S. Matheri, 1750"; "James: Hanna Scotus."

ALLEN, THOMAS. Way of the Spirit in bringing Souls to Christ. London, 1676. 0.32.

ALSTEDIUS, JOHANN-HEINRICH. Compendium Lexici Philosophici. Herbornae, 1626. 0.50.

Alstedius, Johann-Heinrich. Metaphysica. [t. p. mut.] 0.20. Inscribed "Matheri."

Alstedius, Johann-Heinrich. Methodus SS. Theologie. Hanover, 1619. 0.25 Inscribed "Cottoni Matheri Liber 1682."
Alstedius, Johann-Heinrich. Mille annis Apocalypticis. Frankfort, 1627. 0.34. Inscribed "Crescentius Matherus, ex dono Chariss. Fratris. N. Matherus 6h. Mo. 1672."

Alstedius, Johann-Heinrich. Physica Harmonica. Herbornæ Nassoviorum, 1616. 0.34. Inscribed "S. Matheri."

Alstedius, Johann-Heinrich. Turris Babel Destructa. Herbornæ Nassoviorum, 1639. 0.75. Inscribed "Nat. Vincent"; "Mather"; "pret: 2s-[?]d."

Althamer, Andreas. Conciliaciones Locorum Scripturœ. Wittmer, 1582. 0.50. Inscribed "Crescentius Matherius Caelus non solus"; "S. Matheri."


Ames, William. Technometria. Cambridge, 1646. 0.34. Inscribed "Cotton Matheri 1681."

Ames, William. [Theologie. ] [t. p. w.] 0.20. Inscribed "Samuel Mather's Book. Perlegi S. Mather."


Anglus, Thomas. Institutionum Peripateticae. 2ed., London, 1647. 0.34.

Animadversions on a Treatise intituled Fiat Lux. By a Protestant. London, 1662. 0.50.


Another part of the Mystery of Jesuitism; or the new Heresie of the Jesuits. London, 1664. 1.34.


Anti-Sozzo, sive Sherlocismus Enervatus. London, 1675. 0.75. Inscribed "Mather."


Apologie or Defence of Such true Christians, as are commonly called Brownists. [n. p.], 1604. [Eng. Tracts, Vol. 11.] Inscribed "Richard Mather." "0. 2. 0."

The Libraries of the Mathers.


Arcana Dogmatum Anti-Remonstrantium. Or the Calvinists Cabinet unlock'd. London, 1659. 0.50.


ASSIGNY, MARIUS. Rhetorica Anglorum. London, 1699. 0.34. Inscribed "Crescentii Matheri Liber."

ATKINSON, JAMES. Epitome of the Art of Navigation. London, 1740. 0.50. Inscribed, "Increase Mather's Book, 1758."


B


BALKWIN, THOMAS. Sermon, February 19, 1795, day of Thanksgiving. Boston, 1795. [Eng. Tracts, Vol. 10.]

BALE, JOHN. Vocacyon of, to the Bishoprick of Ossorie in Irelande. [t. p. mut.] 8.34. Autograph of "Crescentius Matherus."


BARCLAY, ROBERT. Truth cleared * * * wherein a Book intituled, A Dialogue betwixt a Quaker and a Stable Christian is examined. [n. p.], 1670. [t. p. mut., Eng. Tracts, Vol. 15.] Inscribed "Christopher Clarke his booke."

BARKER, MATTHEW. Natural Theology; or the Knowledge of God from the Works of Creation. London, 1674. 0.34. Inscribed "Increase Mather his Book Given to him By Thomas Mather."
BAKTELOAEUS, PAUL. De ratione Quantitatis Syllabariœ Liber. Lvgduni, 1578. 0.34. Inscribed “Crescentius Matherus”; “Saml. Mather’s Book 1717.”

BARHLIN, THOMAS. Cista Medica Hafniensis. Hafniæ, 1662. 0.50. Inscribed “Crescentii Matheri Liber”; “S. Matheri. 1731.”

Bartholin, Thomas. De Luce Animalium. Libri III. Leyden, 1647. 0.50. Inscribed “Crescentii Matheri Liber”; “1. 0. 21.”


Bartholin, Thomas. Historiarum Anatomicarum rariorum Centuria. Amsterdam, 1654. 0.75. Inscribed “Samuelis Matheri, 1746.”


BAXTER, RICHARD. Against the Revolt to a Foreign Jurisdiction. London, 1691. 0.50. Inscribed “Matheri.”


Beames of Former Light. London, 1660. 0.20. Inscribed “Crescentius Mather [Caelus non Solus]”; also in I. Mather’s hand, “P. Nye Author.”

BECANUS, MARTIN. Tractus De Deo et Attribvtis Divinis. Moguntiae, 1611. 0.40. Autograph of “S. Matheri, 1739.”

BECK, DAVID VON DER. Experimenta et Meditationes circa Naturalium Rerum Principia. Hamburgi, 1674. 0.50. Inscribed “Crescentius Matheri Liber, 1693.”


BELLARMINUS, ROBERTUS. De Ascentione Mentis in Devm. Rome, 1627. [t. p. mut.] 0.40.


BELLUS, THOMAS. Roma Restituta. Glasgow, 1672. 0.34.

BERNOULLI, JACQUES. Conamen novi Systematis Cometarum. Amsterdam, 1682. [t. p. mut.] 0.40. Inscribed “Crescentii Matheri Liber.”


BESOLD, CHRISTOPH. Axiomatvm Philosophie Christianae. 2 ed., Argentorati, 1628. 0.34. Autographs of “I. Mather”; “Samuel Mather.”


BEZA, THEODORE DE. In Epistolam D. Pavli ad Galatas notœ. Geneva, 1578. [t. p. mut.] 0.34


American Antiquarian Society. [April,

Birchen Rod for Dr. Birch. [n. p.], 1694. [Bd. with Hist. of Kings of Eng., 1692.]


Bödinus, Johannes. De Magorum Daemonomania. Frankfort, 1590. 0.75. Inscribed "Crsc. Matheri Lib."


Boyle, Robert. Essay of the Great Effects of even Languid and Unheeded Motion. London, 1690. 0.50. Inscribed "I. Mather"; "From my friend Mr. Mather, 1758." "For Mr. Mather * * * in Throgmorton Street."


Bradbury, Thomas. Ass; or, The Serpent. 3ed. London, [n. d.]

[ Bd. with his Letter to Sir J. B., 1711.]

Bradbury, Thomas. Hardness of Heart, the certain Mark of a Ruin'd Party; in Two Sermons, June 7 and 10, 1716. 2ed., London, 1716. [Bd. with his Letter to Sir J. B., 1711.]


Bradbury, Thomas.] Second letter to Sir J— B—. London [n. d.]

[ Bd. with his Letter, to J. B., 1711.]


1910. 

The Libraries of the Mathers.

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BRANDMILLERUS, JOHANNES. Antecessoris Coniciones Funebres. 6ed., Basiliae, 1600. MDCLX(?). 1.00. Inscribed “Samuel Mather.”

Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. London, 1693.

BROUGHTON, HUGH. Conicent of Scripture. London, 1591. 1.00.

Broughton, Hugh. Textes of Scripture. London, 1591. [Bd. with his Conicent of Scripture, 1591.]

BROWN, THOMAS. Religio Medici. [t. p. w.] 0.50.

BRYAN, JOHN. Eternal Deity, or Existence of the Logos. London, 1622. [Bd. with Doctrine of the Trinity, 1719.]


BURGERSDICIUS, FRANCISKUS. Idea Philosophiae Moralis. 2ed., Leyden, 1629. 0.40. [t. p. mut.]

BURGESS, CORNELIUS. Fire of the Sanctuarie newly uncovered. London, 1625. 0.50. Inscribed “Ad astra per áspera Saml. Willard legi.”

BURGESS, DANIEL. Church’s Triumph over Death; funeral sermon upon the Decease of Rev. Rob. Fleming. London, 1694. 0.20. Inscribed “Matheri”; “Authoris Donum.”


BURTHOGGE, RICHARD. Causa Dei, or an Apology for God. London, 1675. 0.40. Inscribed “S. Mather’s 1737.”

BUSBEGINIUS, AUGERIUS GISLENIUS. Opera. Leyden, 1623. [t. p. mut.] 0.40.

BUSENBAUM, HERMANN. Medulla Theologiae Moralis. Lyons, 1676. 0.50. Autograph of “Jean Pages.”


C.


Call to Backsliders, or Supplement unto the Voice of the Rod. [n. p.], 1680. 0.25.


CAMPANELLA, THOMAS. [De Monarchia Hispanica Discursvs. Leyden. 1620.] [t. p. w.] 0.75.


CARDANUS, HEIR. De Utilitate ex adversis capienda, Franikere, 1648. [t. p. mut.] 0.40. Inscribed "Sam[uel Mather] 1724."

CARE, HENRY. Utrum Horum; or the Nine and Thirty Articles of the Church of England. London, 1682. 0.50. Inscribed "Cottoni Matheri Liber, 1683."


[Case of the Affirmation briefly stated.] [t. p. w., Eng. Tracts, Vol. 4.]


Catechism. Catechismus Brevis. London, 1553. 0.50. Inscribed, "Crescentius Mathers Londini Octobris 13, 1690"; also "Dr. Pone [?] episcopus Wintonia [?] is hunc catechismis composuit."


CHAUNIER, DANIEL. Epistole Jesuicte. Paris, 1599. [t. p. mut.] 0.34. Inscribed "Stephen West. pr. * * * Jun. 24th, 1605"; "S. Matheri."


CHAUNCEY, ISAAC. Discourse concerning Unction. London, 1697. [Bd. with his Divine Institution, 1697.]


Chauney, Isaac. Doctrine which is according to Godliness. London, [n. d.] 0.34.
The Libraries of the Mathers.

Cheynell, Francis. Divine Trinitiety of the Father, Son and Holy Spirit. London, 1650. 0.50. Inscribed "Tho. Shepard"; with MS. notes in same hand; also, "S. Mather’s."


[Christian Directory.] [t. p. w.] 0.50.
Christian Doctrine and Society of the Quakers cleared from Reproach. London, 1693. [Ibid. with Keith’s True Christ, 1679.] Inscribed "Thomas Berrins me vendicat 1694"; "ex dono Johannis Hoskins medici, et ejusdom Fineae Insulae Barbados. 1693-4."

[Christian Virtuoso. London, 1690.] [t. p. w.] 0.34.

Chrybostom, Joannes. [Homilies.] [t. p. w.] 0.34.

Cicero, Marcus Tullius. [Epistolarum Liber XIII. Imprinted at London by Ihon Kyngston, 1556.] [t. p. w.] 0.50. Inscribed "Crescentius Matheri Liber"; "Sam. Mather His Book 1716 Hune Librum Jure tenet."

Cicero, Marcus Tullius. [Orationes, London.] [t. p. w.] 0.75. Inscribed "S. M. Crocker’s, 1796."

Cicero, Marcus Tullius. Sententiae Ciceronis, Demostinis, ac Terentii. London, 1648. 0.34 Inscribed “Matheri.”

Cigogné, Strozzius. Magie Omnifarœ vel potius Universæ Natuœe Theatrum. Calone, 1607. 0.50.


CORBES, EDMUND. Mundanum Speculum, or, the Worldlings Looking-Glasse. London, 1630. [Bd. with Lesley’s Epithrence, 1631.]

COLE, THOMAS. Discourse of Regeneration. London, 1689. 0.50. Inscribed “Legi S M.”


COLEMAN, EDWARD. Tryal of, for Conspiring the Death of the King. [n. p.], 1678. [Eng. Tracts, Vol. 23.]


COLEMAN, EDWARD. Tryal of, for Conspiring the Death of the King. [n. p.], 1678. [Eng. Tracts, Vol. 23.]


COLLINGS, JOHN. Defensative Armour against Four of Sathan’s most fiery Darts. London, 1680. 0.34. Autograph of “I. Mather.”


Comenius, Johannes Amos. [Ecclesiae Slavonice. Lesna, 1632.] [t. p. w.] 0.34. Inscribed “Reverendo Patri suo D. Richardo Mathero ecclesia dorcestiens Nov Anglicane Doctori dedit filius—Quo non indignior alter Crescentius Matherus caelus non solus. Londini, Jan’ 18, 1660.”


Communication of Property. London, 1708. 0.34. Inscribed “Mather.”

Compendium of Three Languages, Latin, Greek and Hebrew. London, 1679. 0.34. Inscribed “Increase Mather Eju Liber Anno Christi 1712”; “Samuel Mather’s Grammar Latin, Greek, and Hebrew most Compendious”; “Thomas Walter.”

Conciones et Orationes Latinis excerptæ. Amsterdam, 1648. [t. p. mut.] 0.50. Autographs of “Crescentius Matherus,” “Cottonus Matherus,” “S. Matheri. 1741.”

Continuation of the History of Passive Obedience since the Reformation. Amsterdam, 1690. [Eng. Tracts, Vol. 23.]


COSTERUS, FRANCISCUS. Libellvs Soladitatis. Coloniae, 1586. 0.50.
COWELL, JOHN. Institutiones-Juris Anglicane. Cantabrigiae, 1605. 0.34. Inscribed "Of S. Mathery, 1756."
CRANE, THOMAS. Isagoge ad Dei Providentiam: or, Prospect of Divine Providence. London, 1672. 0.75. Inscribed "Belonging to Cotton Mather in Boston, 1681."
CROUCH, HENRY. Complete View of the British Customs. 2ed., London, 1731. 0.75. Inscribed "Geo. Rogers 1733."


D

D., H. Sober and temperate Discourse concerning the interest of words in prayer. London, 1661. 0.25. Inscribed "Enjoy'd and Approv'd, by C. Mather, 1688."


DAVENANT, JOHN. Ad Fraternam Communionem inter Evangelicas Ecclesias restaurandam Ad hortatio. Cantabrigiae, 1640. [Bd. with J. H. Alstedius, De Mille Annis, 1627.]


[Decretalium Gregorum.] [t. p. w.] 2.00.


DEMOSTHENES. Oratione. Augustae Munatianæ, 1620. 0.50. Inscribed "S. Matheri 1740."

DENISON, JOHN. Nine Sermons. London, 1624. 0.50. Inscribed "Danyell Searle: his Booke."


[Descriptione Moscoviticae. Leyden, 1631. [t. p. w.] 0.50.
DEUSING, ANTON. Sympathetici Pulveris examen. Groningen, 1662. 0.52.


DIKE, JEREMIAH. Righteous Mans Tower. London, 1641. 0.34. Inscribed “Thome Matheri ejus liber Anno domini 1753”; “Matheri”; “I. Mather”; “Mrs. Hood.”


Discourse Concerning Evangelical Love. London, 1672. 0.34.


Dissertatio de Pace et Concordia Ecclesie. Leytheropoli, 1630.

Doctrine of the Trinity stated. By Some London Ministers. London, 1719. 0.34. Inscribed “Samuel Mather's Book, 1731. Received from the Reverend Mr. Walrond at Exon.”


DORPIUS, MARTEN. [Theol. Lovarii.] [t. p. w.] 0.20.


DOYGLASS, JACOBUS. Descriptio Comparata Muscvlorvm Corporis, Hymani at Quadrupedia. Leyden, 1729. 0.50.


DRAKE, THOMAS. Bibliothecae Scholasticae Instructissima. London, 1654. 0.34. Autographs of “S. Matheri”; “Hanover Cook.”

DRAKE, THOMAS. Calliopeia. London, 1662. 0.34. Inscribed “Nathanielis Matheri Liber, 1680”; “Cotton Mather this is his Book”; “Crescentius Matherus”; “Samuel Mather His Book Anno Domini 1684 me jure tenet et vendicat anno Jesu Christi 1684”; “Samuel Mather His Book 174-9 Given Him by His Honoured Father.”; “Chenock William.”

DRIESCHE, JOHANNES. Observationum Libri XII. [t. p. mut.] 0.34. Inscribed “Crescentii Matheri liber 1735 etatis . . . 89.”
DUAREN, FRANCOIS. De Sacris Ecclesiae Ministeris ac Beneficiis. Paris, 1564. 1.00 Inscribed "Thos. Wilcocks"; "F D. Dl. 1576 Lond."


DU MOUTIN, PIERRE. Anatome Arminiani. Leyden, 1620. 0.40. Inscribed "Carolus Chauncey premitium 3" 4d"; "Samuelis Matheri Liber."


Du Moulin, Pierre. Enodatio Gravissimarum quaestionum. Leyden, 1632. [t. p. mut.] 0.34. Inscribed "James, Hanna, Glasouensis Scotus"; "Samuelis Matheri, 1755."


DURANDUS, GUILLAUMUS. Rationale Divinorvm. Antwerp, 1614. 2 v. in 1. 1.00. Inscribed "Crescentius Matherus"; "Nathanaelis Matheri Liber 1683. D. dedit Pater."

DURHAM, JAMES. Law Unsealed. 3ed., Edinburgh, 1676. 1.00.

EARBERY, MATTHIAS. Deism Examin'd. London, 1697. 0.50. Autograph of "I. Mather."


Ecclesiastica Disciplina. Rapellic, 1574. [t. p. mut.] 0.25. Inscribed "1st 8"; "Dud. Fenner"; "D. Travers."


EMILLIANNE, GABRIEL d’. Short History of Monastical Orders. London, 1693. 0.50.

EMLYN, THOMAS. Full Inquiry into the Original Authority of that Text. 1 John V. 7. London, 1715. [Eng. Tracts, Vol. 8.]


Erasmus, Desiderius. Enchiridion Militis Christiani. Basileae, 1551. 0.50. Autograph of “Samuel Mather 1720.”


EVELYN, JOHN. Kalendarium Hortense. 6ed., London, 1676. 0.40
Inscribed “Cottoni Matheri Liber, 1679.”

Exceptions of the Presbyterian Brethren against some Passages in the Liturgy. [t. p. w.] [Eng. Tracts, Vol. 18.]


F


Inscribed “Thomas Shepard me 1651. tenet. decemb. 30.”

FABRICIUS, JOHANN SEBALD. C. Julius Cæsar Numismaticus. London 1678. 0.25. Autograph of “S. Matheri 1730.”

Faithfulness of God, considered in the great Events of His Word; London, 1674. 0.40. Inscribed “Cottoni Matheri Liber, 1684.”


FLEETWOOD, WILLIAM, Bp. of St. Asaph. Four Sermons, on the Death of Queen Mary, the Duke of Gloucester, King William, and the Queen’s Accession. 2ed., London, 1712. 1.50. Inscribed “Matheri”; “Whittingamense Donum.” Also on fly leaf “The Excellent Book but Especially the Preface is for yr Perusale transmitte’d by my worthy Nephew Mr. Clarke for my Acct. R. W.”

FLEMING, ROBERT. Fulfilling of the Scripture. 2ed., London, 1671. 0.50. Inscribed “I. Mather, ex dono Amici D. Richardi Russel.”

“I. Mather his book 1681.” “Mather Byles.”

FLETCHER, GILES. Israel Redux: or the Restauration of Israel. London, 1677. 0.40. Inscribed “I. Mather”; “Samuel Mather’s.”

FLORES, ANDREA. Theologicarum quaestionum. Antwerp, 1584. 1.00.

Florus, Lucius Julius. [Historiarum Romanarum.] [t. p. w.] 0.50. Inscribed “S. Matheri, 1724.”


Franzius, Wolfgang. Animalium Historia Sacra. 5d ed., Amsterdam, 1653 0.75. Inscribed “lib Tho Johnson”; “13, 7, 33.”

Fuller, Thomas. Life out of death. [London], 1655. [Bound with his Triple Reconciler.]


Fuller, Thomas. Triple Reconciler. London, 1654. 0.25.


GAZEL, ANGELIN. Pia Hilaria. Antwerp, 1629. 0.50. Inscribed "Matheri"; "Theophilus Minotts."


GESNER, CONRAD. [De omni Rervm Fossilivm Genera Gemmis, Lapidivs, Metallis.] [t. p. w.] 3 vols. 2.50.


Goclenius, Rudolph. Praxio Logica. Frankfort, 1595. [Bound with his Partitionum.]


GRAAF, REGNIER VAN. Virorum Organis Generationi inservientibus. 0.50. Leyden, 1668. Autograph of "Crescentius Matherus."


Grammar. Institutio Graecœ Grammatices. London, 1790. 0.34. Inscribed "Samuel Mather Crocker, 1795."


GRAVES, JOHN. Memorial; Or, a Short Account of the Bahama Islands. [n. p., n. d.] [Eng. Tracts, Vol. 21.] Inscribed "Chancer-y Lane In Cooke Court Going Into Lincolns Inn for Mr. Jo Shapin."

Greatness of Mind promoted by Christianity. London, 1691. [Bound with Christian Virtuoso, 1690.]


H


Hall, Thomas. Practical and Polemical Commentary upon the Third and Fourth Chapters of the latter Epistle of St. Paul to Timothy. London, 1658. 2.00. Inscribed “Richard Mather his booke.”; “S. Mather’s, 1746.”


The Libraries of the Mathers.

HASELDEN, THOMAS. Seaman's Daily-Assistant, London, 1757. 0.25.

HAYWARD, JOHN. First part of the Life and raigne of King Henrie the IIII. London, 1599. [Bd. with his Life of King Edward VI.]

HAYWARD, John. Life and Raigne of King Edward the Sixt. London, 1630. 1.00. Inscribed "I. Mather."

HEINSIUS, DANIEL. Aristarchvs Sacer. Leyden, 1627. 1.00. Inscribed "E Libris E. Chauncey"; "S. Matheri, 1739."

HELVICUS, CHRISTOPH. Theatrum Historicum et Chronologicvm. 5ed. Oxonie, 1651.

HEMMINGIUS, NICHOLAS. Opvscla Theologiae. [n. p.], 1586. 3.00. Inscribed "Crescentius Matherus 1664"; "Benjamin Thomson His Books"; "Samuelis Matheri Liber."

HENCKEL, ELIAS HENRI. Ordo et Methodus cognoscendi Energumenos. Frankfort, 1689. 0.25. Inscribed "Mather, Londini 1691."


Hermelogium: or, an Essay at the rationally of the Art of Speaking. London, 1659. 0.17. Inscribed, "S. Matheri 1750."

HERRENSCMIDT, JACOBUS. Oesculologia Theologo-Philologica. Witttemburg, 1630. 0.34. Inscribed "Matheri"; "Johanis Morris."


HOGELANDE, CORNELIUS ab. Cogitationes quibus Dei Existentia. Amsterdam, 1646. [t. p. mut.] 0.50. Inscribed "Cre[scentius Mather]"; "Cottoni Matheri Liber, 1679."


HOLLINGWORTH, RICHARD. Defence of King Charles I. London, 1692. [Eng. Tracts, Vol. 18.]


Hooke, Robert. Animadversions on the Machina Coelestis of J. Hevelius. London, 1674. [Bound with his Lectures and Collections, 1678.]

Hooke, Robert. Attempt to prove the motion of the earth. London, 1674. [Bound with his Lectures and Collections, 1678.]
Hooke, Robert. Description of Helioscopes. London, 1676. [Bound with his Lectures and Collections, 1678.]

Hooke, Robert. Lamps: or, Descriptions of mechanical improvements of Lamps. London, 1677. [Bound with his Lectures and Collections, 1678.]


Hottinger, Johann Heinrich. Historiae Ecclesiasticae. Tiguri, 1654. 1.00.


Hugenius, Christianus. De Circuli Magnitudine inventa. Leyden, 1654. [Bound with his Dissertationes, 1654.]

Hugenius, Christianus. [Dissertationes. 1654.] [t. p. w.] 0.75.


Hughes, George. Man of Sin: or a Discourse of Popery. London, 1677. 1.00. Inscribed “S. Mather’s, 1743.”; “Cost 5 shilling.”

Hutt, Ephraim. Whole Prophecie of Daniel explained. London, 1643. 0.75. Autograph of “Crescentius Matherus.”


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I


Ireneus, St. Adversvs Hæreses. Paris, 1563. 1.50.

Isocrates. Oratones et Epistole. [t. p. mut.] [1557.] 0.50. Inscribed "Nathaniel Mather ... 23d 2d m° 1661"; "Cottonus Math[erus] dono patris chariss[mi]."; "John Foster His Book An Dom 1663"; "S. Matheri, 1760."


J


James, Thomas. Treatise of the Corruption of Scripture. London, 1688. 0.50. Inscribed "S. Mather's, 1746."


JOUBERT, LAURENT. De Peste. Lugduni, 1567. 0.50. Inscribed "Matheri."


JUVENTAL, DECIUS JUNIUS. Satyrae. London, 1716. 0.34. Inscribed "R. Auchmuty 1774."; "W. Witmore's, 1780."

KEITH, GEORGE. Christian Catechisme. London, 1698. [Bd. with his True Christ, 1679.]


Keith, George. Vindication from the Forgeries of Hick and Kiffin. [n. p.], 1674. [Bd. with his True Christ, 1679.]


KIRCHER, ATHANASIUS. Scrutinium Physico-Medicum Contagiosæ que dicitur Pestis. Lipsiae, 1659. 0.25. Inscribed "Crescentius Mather."


KNOX, JOHN. Answer to a Great Number of Blasphemous Cavillations written by an Anabaptist. [t. p. mut., Tracts, Pam. v. 741.] 0.75.

L


L'ABBE, PETRUS. Elogia sacra. Coloniae, 1686. 0.75. Autographs of "Cn. Matheri"; "S. Matheri, 1726."
LAET, JEAN DE. Commentarium de Galliœ. Leyden, 1629. 0.50.

Laet, Jean de. [Descriptio Belgicae. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. [Descriptio Persiae. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. [Descriptio Poloniae. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. Hispania. Leyden, 1629. 0.50.

LAKE, ARTHUR. [Moralitie of the 4th Commandment. London.] [t. p. w.] 0.30.

LANGE, JOACHIM. Cavasa Dei et Religionis Judæis Revelatae. Hallæ Saxoniæ, 1726. [t. p. mut.] 0.75.

LANGE, JOSEPH. Florilegium Magni seu Polyanthae. Floribus Novissimis Sarsiæ. Lyons, 1648. 4.00. Inscribed “Mather.”


LAUDEH, ALEXANDER. Ancient Bishops consider’d. Edinburgh, 1707. 0.50. Inscribed “Mather’s”; “S. Mather’s, 1737.”

LAURENTIUS, JACOBUS. Cathecis Heidelbergensis Orthodoxæ. Amsterdam, 1625. 0.50.

LAURENTIUS, JACOBUS. Epistola Catholica, perpetuo Commentario explicata. Amsterdam, 1635. 0.75. Autograph of “S. Matheri, 1746.”


LAVATER, LUDWIG. [Homilies on Ezekiel. Zurich.] [t. p. w.] 1.50.

LAWSON, GEORGE. Magna Charta Ecclesiæ Universalis. 3ed., London, 1687. 0.25.

LECT, JACQUES. Orationes. Geneva, 1615. 0.34. [t. p. mut.] Inscribed “Cottoni Matheri Liber 1682.”

LEE, SAMUEL. Ecclesia Gemens. London, 1677. [Bd. with Fletcher’s Israel Redux, 1677.]

[Lege Dei in Genere. Mentz, 1580.] [t. p. w.] 0.34.


LENCIUS, JOANNES BAPTISTA. Observationes Politicae. Argentinæ, 1606. 0.25.

LEO, JOHANNES. [De Africæ Descriptione. Leyden, 1632.] [t. p. w., 2v. in 1.] 0.50.

LESLEY, JOHN. Epiethrense; or, Voice of Weeping. London, 1631. 0.50.

LESSUS, LEONARDUS. De Symmno Bono et Æterna Beavitvdine Hominis. Antwerp, 1616. 0.75. Inscribed “Matheri”; “ad astra p asp era S. Willard.” “2f–64.”


Letter from a Dissenter in the City to a Dissenter in the Country. 2ed., London, 1710. [Eng. Tracts, Vol. 3.]

Letter of Advice to the Churches of the Non Conformists in the English Nation. London, 1700. 0.25. Inscribed "Mather."


LITTLETON, THOMAS. Tenures in [Englysche.] [t. p. mut.] 0.40. Inscribed "Mehetable Warren Her Booke 1680."

LOBB, STEPHEN. True Dissenter. [London], 1685. 0.34. Inscribed "Increase Mathers Booke"; "Sam. Mather's 1730."


L'Ordinaire de la Sainte Messe en François. Rochelle, 1682. [t. p. mut.] 0.25.


LYCOSTHENES, CONRAD. Apophthegmata. Genevæ, 1668. 0.50. Inscribed, "Cottonus Matherus, 1673"; "Samuel Math"; "Nathaniel Mather."

M

MACCOIVIUS, JOHANNES. Distinctiones et Regulae Theologicæ Philosophicæ. Franquære, 1653. 0.34. Inscribed "Cottoni Matheri Liber, 1682"; "Samuel Mather's Book 1724."


Macropedius, Georgius. [Epistolica.] [t. p. w.] 0.12. Inscribed "Guilelmus Ellison"; "Crockecker."

Magni, John Anthony. Geographiae, tum veteris, tum Nove. Amsterdam, 1617. 2v. in 1. 3.00.

Magna Charta, cum Statutis, tum Antiquis. London, 1602. 0.50. Autographs of "I. Mather"; "Richardus Parker;" Numerous manuscript notes in R. Parker's hand.

Maier, Michael. Tractatus de lucr Arborea. Frankfort, 1619. 0.25. Inscribed "1668, fuit Domini S. Lee Liber"; "S. Matheri."

Maldonat, John. [Commentariorvm in Quatvor Evangelistas. Mentz, 1611.] [t. p. w.] 3.00. Inscribed "Increase Mather 1753."


Marisius, Samuel. Dissertatio de Antichristo. Amstelodami, 1640. 0.40. Inscribed "1674 May, 29"; "91."

Marriages of Cousin Germans vindicated. Oxford, 1673. 0.34. Inscribed "Matheri."

Marshall, Stephen. Works. London, 1661. 0.50. Inscribed "Tho. Shepard's Book, May 19, 1670"; "Matheri." Also, in T. Shepard's hand "This Author was called Thundring Marshall from his way and manner of delivery."

Martyrologe Romain, mis enlumière par le Commandement du Pape Grégoire XIII. Lyons, 1681. 1.00. Autograph of "S. Matheri."


Mather, Samuel. Discourse concerning the Necessity of Believing the Doctrine of the Trinity. London, 1719. 0.50. Inscribed "Matheri."


Meisner, Balthazar. Anthropologias Sacrae. Montisbeligardi, 1619. 3 v. in 1. 2.00. Inscribed "E'libris Eln: Chauncey."

Meisner, Balthazar. Meditationes in Evangelia Festivavitvm Annuarem. Argentine, 1626. 0.50. Inscribed "E'Libris E. Chauncey."

Meisner, Balthazar. Meditationes sacrae in Evangelia Dominicalia. Argentine, 1626. 0.50. Inscribed "Eln. ch."


Melius Inquirendum, or Sober Inquiririe into the Serious Inquirie. [n. p.], 1678. 0.50. Inscribed "Mather." MS. index in S. Mather's hand.

Men before Adam. London, 1656. 0.75. Inscribed "Ben. Thompson me jure tenet."

Mercier, Jean. [Commentarii in Librum Job. Leyden, 1651.] [t. p. w.] 2.50.


"Crescentius [Math]erus."


"Tho'me Matheri Eius Liber Anno domini 1753."


Modern pleas for Schism and Infidelity Reviewed. 2ed., London, 1717. 0.50. Inscribed "S. Mather's, 1747."


"Cost 1/3 This Book bought by James Grant 19 off March 1706."


Molinos, Miguel. Spiritual Guide. London, 1688. 0.34. Inscribed "S. Mather's 1731."

Molyneux, William. Sciothericum Telescopicum. Dublin, 1686. 0.20. Inscribed "I. Mather."

"S. Mather's 1735."

MORE, HENRY. Exposition of the Seven Epistles to the Seven Churches. London, 1669. 0.50. Inscribed "S. Matheri. 1736."

MORE, Sir THOMAS. Epigrammata. London, 1638. 0.34. Autograph of "Saml. Mather."


MORGAN, THOMAS. Collection of Tracts, relating to the Right of Private Judgment. London, 1726. 1.00. Inscribed "S. Mather's. 1732."


Morning-Exercise, Continuation of. London, 1683. Names of ministers at beginning of each sermon in C. Mather's hand.

MORTON, THOMAS. De Pace Inter Evangélicos procuranda Sententiœ. London, 1638. 0.10. Inscribed "Crescentius Matherus"; "S. Matherus. 1739."

MOSAN, JACOB. General Practise of Physick. London, 1654. [t. p. mut.] 2.00


N

NACLANTIUS, JACOBUS. Scripturœ Medulla. [Venice, 1561. [t. p. mut.] 0.75. Inscribed "S. Matheri. 1764."


NARY, CORNELIUS. [Letter to the Arch Bishop of Tuam, respecting the Catholick Church. London.] [t. p. w.] 0.25.
American Antiquarian Society. [April,


Nipotismo Roma: or, History of the Pope's Nephews. Written in Italian, 1667, and Englished by W. A. London, 1669. 0.25. Inscribed "S. Matheri."


NORRIS, CHARLES. Dialogue between Dr. Sherlock, Dean of Chichester, and Dr. Sherlock, Master of the Temple. London, 1718. [Eng. Tracts, Vol. 7.] Inscribed "Ma[ther]."

NORTON, JOHN. Responsio ad Totam Questionum Sylogen à G. Apollonio. London, 1648. 0.27. Inscribed "Crescentii Matheri Liber"; "W B"; "Thomas Brattle, ejus liber 21 (7)76. Statit 18."


OMPHALIOS, JACOB. [De Elocutionis Imitatione ac apparatu. 1572.] [t. p. w.] 0.34. Inscribed "S. Matheri, 1758"; "By me Joseph Saunders his Hand and his Booke Amen."

OSBORN, FRANCIS. Miscellany of sundry Essayes. London, 1659. 0.34. Inscribed "Thomas."


Overthrow of Stage Playes. Middleburgh, 1600. [Eng. Tracts, Vol. 11.]

OVIDIUS, PUBLIIUS, NASSO: [Metamorphoses.] [t. p. w.] 0.40. Inscribed "Cotton Mather his Book 1722"; "Increase Mather 1754"; "S. Mather His Book."


P


Parecholœ Excerpta à Corpore Statutorum Universitatis Oxoniensis. Oxoniœ, 1674. 0.25. Autograph of "I. Mather."

Pareus, David. [Catechesis Religionis Christianæ. Heidelberg, 1622.]

[t. p. w.] 1.00.


Pareus, Davidus. Irenicum. Heidelberg, 1614. 0.75. Inscribed "Crescentius Matherus Liber."

Pareus, Davidus. Opera Theologicorum. Venice, 1628. 6.00.


[Pedantius, Comoedia.] [t. p. w.] 0.20.


PEMBLE, WILLIAM. Briefe introduction to Geography. Oxford, 1630. [Bound with his Vindiciæ Fidei, 1629.]


Pemble, William. Fruitfull Sermon on 1 Cor. 15, 18, 19. London, 1629. [Bound with his Vindiciæ Fidei, 1629.]


Pemble, William. Short and Sweete Exposition upon the first nine chapters of Zachary. London, 1629. [Bound with his Vindiciæ Fidei, 1629.]


PENNINGTON, JOHN. People called Quakers cleared by G. Keith from False Doctrines. London, 1696. [Bd. with Keith’s True Christ, 1679.]

PERERIUS, BENEDICTUS. Commentariorvm in Genesim. 3 Vols. Lyons, 1596-1602. [Vols. 1, 3 and 4.] 6.00.

PEZELIUS, CHRISTOPH. [Theology. Saxony, 1582.] [t. p. w.] 0.40.

Phénix, or the Solemn League and Covenant. Edinburgh, [1651.] 0.34. Inscribed “Mather.”

PINET, ANTOINE DU. La Conformité des Eglises Reformees de France. Lyons, 1564. [Bd. with F. Duarenus, De Sacris Ecclesiæ, 1564.]

PISCATOR, JOHANN. Expositio Capitvm Catecheseos Religionis Christianæ. London, 1603. 0.34.

Pitiscus, Barthelemy. Meletemata Psalmica. Frankfort, 1616. 1.25. Inscribed "Ex Libris Samuelis Oliver Pr. 5th. Ex dono Johannis Hippilsey"; "Crescentius Matherus."
Platform of Church Discipline, Agreed upon by the Synod at Cambridge, New England, 1649. Cambridge, N. E., 1649. Autograph of "I. Mather."


Polyænus, St. Ad Philippenses Epistolœ. edidit J. J. Maders. Helmeœ, 1653. Inscribed "June 19, 1654. 0:5:0"; "Crescentius Matherus Liber"; "S. Matheri, 1731."

Porteus, Johannes Baptista. [Hvmana Physiognomonia.] [t. p. w.] 0.25. Inscribed "Cottoni Matheri Liber 1679"; "Guilielmus Snelling."


Prideaœus, Matthias. Easy and Compendious Introductio for Reading all sorts of Histories. 4ed., Oxford, 1664. 0.75. Inscribed "Samuel Mather’s Book 1727." Has also bookplate "Samuel Mather his Book, 1752."

Providences of God observed through Several Ages. [t. p. mut.] [Bd. with Hist. of the Kings of Eng., 1692.] Inscribed "Mather."

Prucknæerus, Andreas. [De Aequo Disputatore.] [t. p. w.] 0.34. Inscribed "Crescentii Matheri Liber Londini, Jany. 3, 1689."
Prynne, William. [Gospel Plea, for the Lawfullness and Continuance of the Antient settled Maintenance and Tithes of the Ministers of the Gospel. 2 pts., London, 1653-9.] [t. p. w.] 0.75. Inscribed "Increase Mather's Book Given to him by Dr. Thomas Mather 1751."

Prynne, William. Histrio-Mastix. London, 1633. 1.25. Inscribed "Cotton Mather." Also "For this work the Author was imprisoned and grievously censured though licensed by authority."


Quaerengus, Flavius. Institutionum Moraliwm Epitome. Leyden, 1639. [t. p. mut.] 0.34. Inscribed "Samuelis Matheri Liber Londini 1690."


Quintilius, Marcus Fabius. Declamationum. Basileæ, 1557. 0.50.

Quintilius, Marcus Fabius. Oratoriarum institutionum libri XII. Basileæ, 1555. 2.00. Autograph of "S. Mather."

R

R., J. Spirits Touchstone. London, 1657. 0.34.


1910.] The Libraries of the Mathers. 345


RAMUS, PETRUS. Arithmeticæ et Geometriæ, Frankfort, 1627. [t. p. mut.] 1.00.

Ramus, Petrus. Commentariorum de Religione Christiana. Frankfort, 1594. [t. p. mut.] 0.34. Inscribed "Cottoni Matheri Liber.1682"; "S. Matheri 1755."


RANZOVIVUS, HENRICUS. Tractatvs Astrologicvs. Frankfort, 1633. [t. p. mut.] 0.50. Inscribed "I. Matherus."

RAVISIUS, JOANNES. Epithetorum Epitome. London, 1642. [t. p. mut.] 0.34. Inscribed "Cottoni Matheri Liber 1674"; "Samuel [?]"; "John Quick Li."


Reasonable Account. Why NonConforming Ministers judge it sinful for them to perform their Ministerial Acts by the prescribed forms of others. London, 1679. 0.34. Inscribed "S. Matheri 1762"; "Dr. Collins Author."


REEB, GEORGIUS. Distinctiones Philosophicæ. Coloniae, 1630. 0.25. Inscribed "Samuelis Matheri liber."


Reflections upon a theological distinction. [London], 1690. [Bound with Christian-Virtuoso, 1690.]


Regii Sanguinis Clamor ad Coelum adversus Paricidas Anglicanos. 2ed., Hague, 1661. 0.34. Inscribed "Jo. Dove."

REINHARDUS, ———. Quindecim Conciones Funebrae. Frankfort, 1564. [t. p. mut.] 0.34. Inscribed "Mathers."


Representation of Prejudices that may Arise from an Act concerning Marriages. London, 1692. [Eng. Tracts, Vol. 18.]

REUSNER, NICHOLAS. Symbolorum Imperatoriorum. 6ed., Oxonii, 1638. Inscribed “Mather.” 0.50.


REYNOLDS, JOHN. Inquiries concerning the State and Oeconomy of the Angelical Worlds. London, 1723. [t. p. mut.] 0.50. Inscribed “Matheri.”


Rivet, André. Antidotum contra Pestem. Arnemihii, 1638. 0.34. Inscribed “Crescenti Matheri Liber.”


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<td>Peaceable Plea for Pavls Presbyterie in Scotland.</td>
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<td>Rutherford, Samuel.</td>
<td>Sermon before the House of Lords, 25 day of June, 1646, the day for</td>
<td></td>
<td>London, 1645</td>
<td></td>
<td>0.50</td>
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<td></td>
<td>Sermon preached to the House of Commons at their Fast, 1644.</td>
<td></td>
<td>London, 1644</td>
<td></td>
<td>0.50</td>
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<td></td>
<td>Tryal and Triumph of Faith.</td>
<td></td>
<td>London, 1652</td>
<td>0.50</td>
<td></td>
<td>Inscripted “Jo. Bailyes Book 2”. 69——.</td>
</tr>
<tr>
<td>Sabunde, Ratmundus De</td>
<td>Theologica Naturalis.</td>
<td></td>
<td>Frankfort, 1635</td>
<td>0.75</td>
<td></td>
<td>Inscripted, “Crescentius Matherus”; “S. Matheri Liber 1738.”</td>
</tr>
</tbody>
</table>
American Antiquarian Society.


ST. JURE, JEAN BAPTISTE. Holy Life of M. De Renty. Translated by E. S. Gent. London, 1684. 0.75. Inscribed "Mather."

SALGADO, JAMES. Symbiosis, or the Intimate Converse of Pope and Devil attended by a Cardinal and Buffoon. London, 1681. 0.20. Inscribed "Cottoni Mather Liber 1683."

SALLUST, CAIUS CRISPUS. Conjuratio Catillinae. Geneva, 1626. 0.34. Inscribed "I. M."; "Joh. Olliver"; "Joseph Gerrish his booke 1668."

SANNAZARIUS, JACOBUS. Opera omnia. [t. p. mut.] 0.17. Inscribed in Increase Mather's hand "David Dunster me jure tenet."


SCALIGERUS, JULIUS CAESAR. Exotericaevm Exercitationvm. Lyons, 1615. 2.00. Autograph of "S. Matheri."


SCHEICKHARD, WILHELM. Horologivm Hebræum. London, 1639. 0.50. Inscribed "Crescentius Matherus"; "Cottonus Matherus E. D. P. 1674."


SCHEICKHARD, WILHELM. [Terentii Christianus. Cantabrigie, 1632. 0.34. Inscribed "Cottonus Matherus"; "E D P 1675"; "Nathaniael Mather Liber 1680."]


SCOTanus, JOHANNIS. Exercitationes Academiarum. Franckquære, 1687. 0.34. Inscribed "S. Matheri, 1747."


Scripture truth confirmed and cleared. By a Minister of the Gospel. [n. p.], 1678. [Bd. with Faithfulness of God, 1674.]


SCHINELUS, CASPARUS. Manuale Lingvæ Graecæ Gnomologicum Novum. Schelusingae, 1639. 0.25. Inscribed "Sam. Mather's Book 1717."

[Sermon preached before the King and Queen.] Preceded, Eng. Tracts, Vol. 22.


Sharrock, Robert. De Officibus secundum Natura Jus. Oxonie, 1660. 0.50. Inscribed "Samuelis Matheri Liber, 1730."

Sharrock, Robert. Judicia, De variis Incontinentiae Speciebus. Oxonie, 1662. 0.50. Inscribed "Samuelis Matheri Liber, 1726."


Smithius, Henricus. Prosodia. Frankfort, 1630. 0.50. Inscribed "James Hanna Glasonensis Scotus."


Sober Answer to the Friendly Debate, betwixt a Conformist and a Non-conformist. By Philagathus. London, 1669. 0.50. Inscribed "S. Matheri. 1748."


Spener, Philipp Jacob. De Natura et Gratia. Frankfort, 1715. 1.00. Inscribed "Samuelis Mathers Liber, 1724."
American Antiquarian Society.

Spes Fidelium or the Believer's Hope. By a Presbyter of the Church of England. London, 1795. 0.40. Inscribed "I. Mather."


Stahlius, Daniel. Regula Philosophiae sub Titulis XXII. Comprehensae. Oxoniæ, 1663. 0.50. Inscribed, "Cottoni Matheri Liber 1682."; "John Foster 1670"; "Cleckley."


Stillingfleet, Edward. Discourse concerning Idolatry practised in the Church of Rome. London, 1671. 0.34. Inscribed "Matheri."


Stockwood, John. Disputatiunculæ. 6ed., Londini, 1650. 0.25. Autograph of "Tho Walley."

Strigil, Hippolyti. Adversus commentationem ad loca de Antichristo. Amsterdam, 1640. [Bound with Mareæus, Dissertatio. 1640.]


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T

T., G. [Introductio Generalis ad Universa Logices Elementa.] [t. p. w.] 0.34.


Taylor, Nathanael. Doctor Sherlock's Cases and Letter of Church Communion considered. London, 1702. 0.40. Inscribed "C. Matheri"; also in C. Mather's hand after author's name "who died suddenly in 1702."


Theological System of Divinity. London, 1655. [Bd. with Men before Adam, 1656.]


Three Ministers Collections and Notions, touching Texts of Scripture. London, 1675. 0.34. Inscribed "Matheri."

Tilenus, Daniel. Exegesis aphoristica de Antichristo. 2ed., Amsterdam, 1611. [Bound with Maresius, Dissertatio, 1640.]

Tilinus, Daniel. Syntagmatis Dusputationvm Theologicarvm in Academia. [t. p. mut.] 0.50.


Tractatus de Regni Ecclesie Christum in terris erigendo. Amsterdam, 1657. 0.34.

TRELCAIUS, Lucas. Scolastica et Methodica Locorum Commvnnion. Frankfurt, 1694. 0.34.

Trinum Magicvm, sive Secretorvm Magicorvm opvs. Frankfurt, 1630. 0.50. Inscribed “I. Mather Boston 1691”; “S. Matheri, 1740.”

TROUGHTON, F. Letter to Friend touching God’s Providence about Sinful Actions. London, 1691. 0.34.

True Violations of Property. London, 1683. 0.25.


TURNER, DANIEL. Art of Surgery. Vol. 1, 3ed., London, 1729. 1.00 Inscribed “S. Mather’s”; “11’ 4”


TURNER, JOHN. Discourse concerning the Messias. London, 1685. 0.40. Inscribed “S. Mather’s, 1737.”


TYMPIOUS, MATTHEUS. Mensœ Theolo-philosophice. Westphalia, 1618. 0.34. Autograph of “S. Mathers.”

U

UBSINUS, JOHANN HEINRICH. Sacrorum Adversariorum. Frankfurt, 1650. [t. p. mut.] 0.34. Inscribed “Samuel Mather’s Book, 1724.”


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V


VALA, LAURENTIUS. De Collatione Novi Testamenti. Amsterdam, 1630. 0.50. Inscribed "Crescentius Matherus"; "Johannis Morris"; "S. Matheri. 1760."


Vanity of Humane Inventions. London, 1666. 0.25.

VERNULZ, NICOLAS DE. Orationum Sacrarum. Coloniz, 1632. [Bd. with his Rhetorum, 1630.]


VESTHEMERUS, BARTHOLOMAEUS. Collectanea Commvniivm Troporrvm Sacrosancte Scripturae. Basillia, 1530. 1.50.


VOET, GIBERT. Disputatio Theologica. Ulteracti, 1639. [Bd. with his Gymnasmium Ulteractinum 1638.]


W


WADE, JOHN. Redemption of Time. London, 1683. 0.60. Inscribed "Thomas Mather his Book 1751"; "Abigail Mather's Book. 1752."

WALAEUS, ANTHONY. Dissertatio de Sabbatho. Leyden, 1628. 0.40. Inscribed, "Elisabeth Chauncey," "Matheri."


WERDENHAGEN, JOHANN ANGELOUS. Descriptio Respublicae Hanseaticae. 2 Vols. Leyden, 1629.] [t. p. w.] 1.00.

WHERFELS, SAMUEL. Discourse of Logomachys. London, 1711. 0.75.


WIGAND, JOHN. De Persecutione Piorvm. Frankfort, 1580. 0.50. Inscribed “Elnath Chauncy.”

WILLIAMS, DANIEL. Answer to the Report which the United Ministers appointed their Committee to draw up. London, 1698. [Eng. Tracts, Vol. 5.]


WILLIAMS, WILLIAM. Painful Ministry. Boston, 1717.

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Withersius, Christoph. Causa Spiritvs Sancti. Leyden, 1678. [t. p. mut.] 0.75. Inscribed "Crescentius Matherus Liber."

Wolthusius, Johannes. Compendium Theologie Christianae. London, 1647. 0.34. Inscribed "Samuelis Matheri, 1723."


Woolner, Henry. Trve Originall of the Sovle. London, 1641. 0.34. Autograph of "Crescentius Matherus."


Y


Young, Samuel. Friendly Epistle to G. Keith and the Quakers. By Calvin Philanax [pseud.]. London, 1698. [Ed. with Keith's True Christ, 1679.] Inscribed "Matheri."

Z


